

Mj-undated-Early-Lecture-of-Questions

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Data Template

Title	Mj-undated-Early-Lecture-of-Questions
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Number of tapes	
Other recorders audible?	
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Source	
No. of MP3 files	2 files, 23 min each, 45 min total
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To Do

Notes

Contains a reading of Mirror

Auto AI transcript Rev.Com June 17, 2025

2 files, 23 min each, 45 min total

Transcription

File mj1

Speaker 1 (00:22):

Can you see? How did the lifetime feel it? Why would for a child and my child feels never pass. An old band sees everything yesterday. What is the memory design? Do we remember a duration? Do we remember how long the pain lasted? When the pain occurred a year ago? We'll remember the minutes are if the pain lasted, only if we made the duration on the clock at the time it occurred. Do we remember pain or just recall many of associations to the pain such as loss of work resulting from argument. When we to we can hear time and we characters understand exact meaning. That is the divine experience here. Where the is in the can be, so know along the secondary space, interdependence of time space measured five inches and miles for by like years in the time that they were two. Triple and time measured by each other. Four are space and time measured by human experience, by human consciousness projected upon an idea or object together with a conscious projection of duration.

(02:25):

This space and time may exist independently of each other for either space or time. Can man do? Does man act or react just a different knife than the car is living valued by sleepy eating, reproducing, getting happy, getting drunk or getting rich or living valued by thinking, education, meditation, that ability experiencing psych delight or experiencing spiritual exposition or living disregard, disregard for experiences and disregard for life itself. Living disregard for all unnecessary actions. What the man stop doing if a man cannot stop doing what did he ever begin to do is discovery and reality, creation and projection. If this is true, then the discovery of the true nature of discovery is also and perception or is the discovery of discovery me a redundant term or is it impossible or is the discovery of the mechanism of discovery the only true discovery of the two?

(04:13):

What is meaning is true, meaning the degree of relationship of things with their S and their things similar or is true, meaning the degree of relationship of things to ourselves. Cat, everything that is not a cat. The definition of language basis or is it a disease is meaning expressed in definition or is meaning objected by us? Are there two meanings to life forms? One which we project upon them and one which they project according to their desire. Are there three meanings to life forms, the two above and the real meaning of that which projected them or is there only one meaning to be learned? The meaning of that which projected all life forms.

(05:15):

What is consciousness? Are we conscious of external objective things or we project them and their meaning or are we just conscious of projecting? Is the body all is aware? Is there something aware of the body which is behind or above the body and which behind itself are only living bodies aware? Is light a requisite of consciousness or holds the self there of light in the body as separate from the life of the self? If the living body respond and in depth up respond, then maybe the sub too may not be conscious if its life is removed. Does this inner self really have eternal life or does it die? What is the nature of the inner self? Does it perceive? And remember after the body goes, how can the self perceive when the brain and senses decay? If the mind in the brain is the mind in the dmo, if the mind and memory are suffer, where does the mind make one act of the body?

(06:34):

The mind made contact between the syn athletes or within the DNA il. Why is the mind apparently dead in sleep? Why Enough The memory is inhibited in sleep. It is not awareness missing in sleep. If the mind is independent of the body and not subject to the body's physical limitations are perceived, then the mind during sleep must be someplace else. If the mind is alive and the gaze of sleep, why are we not aware of the base or activity of the mind? Can the mind be aware outside the body, the mind and the body? Where is the door and the connection?

(07:19):

His consciousness basically sensation, his sensation type reaction, not primary, limited to positive or negative reactions. Such reaction caused by pleasure or pain in varying degrees or combinations. The meaning of pleasure is not major by the meaning of pain is pleasure. Only that period when there is less pain. His consciousness, not basically pain. Would our inner awareness clinging to light if leaving life was not associated with being in pain, his real subconsciousness not even more painful. Lie about ecstasy. In regards to selfness, these are a little different type of individual and had to do with that name, title, you know for sure. Does a man in the house or in the house, does a man have power or is he over fired?

(08:44):

Does a man enjoy or is he conceal? Does a man reason rationalization so the man rationalized hold himself? Can a man learn that what he really wishes to by himself alone can a man become, how shall he know what he should become? Why Before knowing what a man is, why do we build co concept power with people about human before we know that what that is? How can you dare to define thought before knowing the source cause of all in the essence of that, when you describe, do you describe the strength and objective that would destruct? Can you start thinking, can you stop thinking or stop something received or something projected thought a sort of somatic, do we think or are cause is negative thinking as commonly discussed negative demand or negative to nature? Does the brain generate thought? The radio generates the message coming from it. Speaker thought limited to the brain, Leonard tree does. He creates waste by wa. His Es and theological facts be established by voting. Is married the mother of God or is humanity the mother of God?

(10:27):

Is God determined by Victorian earnings is virtue established by psychological meaning by vote? Requisites that ultimate evidence. What is an offense against yourself? Offense against your fellow man or an offense against God is an offense against God? Recognized by divine outside is sin. Are the animals our brothers, are they possess in intelligence, soul do animals and they eat other animals or by animals? Pardon? For keeping ology down? Is it wrong to get for food? Do we do wrong by not eating the people we killed to go back to is good That which we desire? Is that which is in itself good? What is of being in itself with is evil of good or is it a threat if a man, the man or get them through the window? If a man to beat his children, should they prosecute the man or that the children?

(12:11):

If a man waits a go, should we prosecute A the man D, the C land genetic inherits with inclination or D horses with blind mankind, whether what is equality that he moved to denial is that they equal to a dying man or you only have of the plan That virtue of not possessing both sexes Is peace of mind more important than good for peace or hurt Peace? Who or what are you? Are you only a body? Are you rather a complex organism, a self and nature oriented of condition? Reflexes Is the brain designed for the organisms in depth of survival or is our body program for death? The gene appropriation is all religion and philosophy. Early rationalization emanating from that computer to answer constant cellular awareness of death or the universe belief in light death and reading from that computer a reading not completely transl, the computer symbol which are limited as all those exist before the body earth must beaten up.

(13:51):

He the father mind somatic awareness, subconscious mind, his super shock, desire ing, spiritual or sharp punch, spiritual electric, philosoph, guardian, angel, hydrogen. What is the direct definition of sanity? Just practice. Make belief in a substitute behaviorism to a deeper set of factors of human origin for the factors. Factors may not procrastinate the search for real causes. Do they manifest of possible paranoid and fear or subjective observations and pursuits may find more substantial things about the essence of man, which is the risk of the clinic demand and talks in tongues themselves. The professional could create volume confusing, complex terminology describing nothing better than an end frustrating dichotomy.

(15:28):

Worse ants, greater battle is result of excessive chemical imbalance, deficiency, autopsy condition or upon battle with the stand or that to be subjected to ice sharp treatment, abstinence certain truth. Men have improved their abs from sex actions. Men have improved their intuition that established over between abstinence and between and ec have improved their exercises, improved their intuition. I practice concentration on one thing, them many and then have improved their intuition. I practice of remembering yourself. Men have improved their practice concentration on various area centers. Their may be improved by the nation of similarities and nature.

(18:00):

Nature opposite effect seem to be final. They be improved by listening to the words opposition to ourselves. The reason we be mathematics reason may be improved by the symbol figures about changing or interpolating symbol of one system for those with another system and by the regarding effect of all imagination. Reason may be approved by the desire or fear. Reason may be approved by the determination that speaks to you. Me. If is God, can we pretend to be the Lord? Who God can we that we're all part God enjoying his amenity there. The three things saying I'm here now. I'm here now. Hold the glory of being here now. Oh, the glory of being here hold the glory of being the glory. The glory of being a predator. (19:46):

And he needs to like manner cy at divine aspects, the gift of God, body and for and he needs to learn. Joyously God, victor and God experiencing destruction. God sadistic and God masochistic God organic and God as changing ever changing has become as fertilizers revitalizing of organic soil, creating a cradle for millions of microscopic organisms. All singing brings of life, songs of ex rehabilitation, anger, despair and fear. All singing without oral soil. Echoing the desire of God to experience all the voice of God. S winter roaring into rivers ing sensitivities and lightning. The gave feeling, smic pain and the explosion of planet and the divine breath of the hurricane.

(21:07):

We not more fruit than those who are being there than caught and frozen in the winter. Swept the of the ous river orated by lightning or flooding to should we rejoice with God Human but to God within all and all out witnesses, but not all threes, not all are doomed to return to Peter. He witnesses this only through human betters, in and through his audience of millions, through his millions of idol ears and that black others died. Picture a million different ways that black suffer evidence hope that we witness and still courage change to instill despair and terror. Can we imagine that there God self black this game unless we visualize God as introspective the the eaters Anders and the beaten the un, the one being eaten, watches pavilions un beaten, the one being beaten. There seems to be no point to this drama.

(22:47):

And now he watches another group of observers, numerous in the observers, those who watch the watch, those studied madness and recorded madness in a way that pretended to be orderly, afraid. We study examples and have millions of reactions, singing phrase of thousand different names while they trained themselves to act as rescues. Digging out victims from hurricane, earthquake, from burning, drown from terror, desire and fear from thinking about origin and destiny, from the anguish of loving doing God and believing that God like acting as if God is the victim. Need the God of insanity, need explanation, the God as the destroyer needs penalty. Humans taking on God's sins to acts civil.

File mj2

Speaker 1 (00:07):

Destroy sins, acts, observers, watching observers and observers of observers of observers. But which of these billions is really here now? Fulfilling particles among God. Number of particles is watching John, is he alive all light? Is he alive to God? Seeing God particularized or is he alive? Who is not among the my of service, the myriad eyes asleep where he remain less asleep? Is he alive through millions of years of greater or lesser dependability or is he alive that turns his back on madness and rejoice the in despair on pleasure of pain on God and God, s and nothing apathy in difference who laughs of of and the who feels meaninglessness of and turned once more back to this fellow man saying I have become a mirror. Look beyond my beauty. Look beyond my look, beyond my worthlessness, my inarticulateness. That fractured mentality that I have been there, freezing and exploding, burning and drowning. I have been the insanity of those observing. I have lost all my parties except that the mirror, which is nothing of me, which gathers other particles which are inarticulate and which identify with other infinite articulations of madness.

(02:06):

I am not which gather what the particles saying, let us be hers. I am not a m moaning and misery. I'm not a mirror of praying and ping. I'm a mirror of the process called seeming. I am mirror of the seeming watching of seeming and dreaming the puppets of the absolute have proven their strengths have formed agreements dream. Dreams have agreed to pretend to created as puppets and have agreed to find madness together. And so madness has become to them as the reality that unconsciously the hunger for the comfort of the guiding hands of their puppets. Here I am that sees foolishness. I am aware that reject no madness and seen nothing but the seeming of madness. I am aware that was not to reflect love or perceived no love but a seeming of love and I see no justice, divine or human, but a seem of justice. I'm aware that was not made and remade to reflect on the kidney. I'm a mirror also myself ing myself, ing myself, watching myself. I am a mirror alive and aware of

(03:46):

I'm tired and unspecialized dreamless forever. Not dreaming of life or dreaming of death, not dreaming of God or God. I'm a burden in my back to humanity daily lighting a direction for puppets to pick up trips and contact strings to the absolute. I am a mirror facing the absolute. There is nothing to face until we turn our backs upon the voice upon objection, upon particularization, upon steaming. Until we realize we're not turning away from a void or from confusion or meaninglessness until we realize that we do not realize, except that the absolute has mirror, which it turns upon itself saying I had had enough of that adventure to the endless possibilities for myself. I would ask you now at this point, I'm glad you studied it. You drive, you pursue whatever you're pursuing so actively to get a better job, to get a better sexual mate, to get a better position

Speaker 2 (05:20):

Besides just food and shelter

Speaker 1 (05:28):

Pursuit, a pursuit of wedding fantasy that will begin fantasy and fantasy again. That will begin agony. How do you study your work to buy a better house, hold the house without you and then this house will stand because it'll remind you that you are locked in space and attachments really dominated by our or do we still have an innate spiritual hope? Unless our intuition sees a solution be nothing but a part of a robot program stimulation. Does the robot have any meaning or purpose beyond the intensive program the robot program himself? To any degree, can a robot be programed by other robots for his own view or can a robot decide on a purpose and know what it to do for himself not to submit the programming by another to help another robot, such a robot come to know himself in this manner?

(07:00):

Can logic be defined as well? Coordinated robot functioning, reacting with seeming consciousness of detailed programming to every possible situation as suggestion is sanity divine by logic? If so, is sanity attained by logical means? Is it same to study material sciences? Is it same to study subjective sciences? Can psych be approached as immaterial science or is it a subjective science? Is it saying to be curious about our origin and our destiny? Is it saying to wish to know that which is our real essence? So if I mine ever perceive the infinite again, can the robot program himself and any degree can a robot be programmed by a robots for his own good or can a robot decide on a purpose and know which is good for himself enough to submit the programming by another or with the help of another robot, a robot come to know himself in this manner, a robot program himself. Does a robot have any meaning beyond the of his program for him? Can a be program by other robots for his own or can a robot on a purpose? No, that is good for himself and not to submit the programming by another or the help of another robot? Would such a robot come to note himself in this manner? If we

Speaker 2 (09:12):

Are program, they made the material similar

Speaker 1 (09:36):

To electricity by the end but begins where, but scientists discover this but and matter as the mind manufacturers does manufacture receiving. So that

Speaker 2 (10:15):

Would such an external essence

Speaker 1 (10:21):

Would in that case be external to the, are we then a body being influenced by an external mind or are we then an external mind is to find that which is us is to find is our substance is thought for our substance or essence is thought an attribute or our physical essence is like a gap? Is the contact point between the ones is people think this boat gap induces thought, his thought transmitted in electrical energy. KA man's right contact his body. The synaptic gaps. Is the inner man any more than conscious energy? Does all energy come from food or is it possible that we may draw energy from higher spiritual levels?

(11:39):

We at least evident energy from food. Can we transmute food energy? We transmute food to body tissue. We store some energy in fat and we store energy in endocrine glands. Thought is seemingly caused by the stimulation of certain endocrine glands. That energy must rise in some manner to the endocrine gland to where the thought are formed. There is a good possibility that human energy transmuted upward enables the body to be aware of the mind substance which is external, all beyond the body. There is a possibility that energy transmuted enable body to produce thoughts instead of just reacting.

(12:36):

What are the mechanics of the mind? We proceed. We remember, we treat and we think we proceed through the process. There is a recording. This recording is called memory. So we remember we can react to our remembrance When new impulses come in we can shut off most of that perception and still think or visualize. This is an imagination for dreaming. The mind is reacting from. We have basically three faculties, perception, section, retention and reaction. What these remembers, what acts and what else was the I do, I forget. And in forgetting all that was gained may be lost.

(13:52):

The things about unusual results considered magical timey in town. They and they went up and they went down for all their children stayed in Tweney town, inwe town, which is of sorrow. So they delayed the ups and downs and up for them tomorrow in Tweney town, in Tweney town, their road traffic nor magic, that was God in consternation his name was paradox yourself that what seems to be may not be is down and east is west. Good is to some evil and evil to some is good. In time there seems to be space. And in space we find duration. And in space time we find that time and space that never know that knowing, real knowing is not knowing.

(15:16):

It is not knowing all laws can under the knowing of the mundane mind until they have been given to us by paradox. This means that all the laws that we discover are subject to the law of the paradox. Where is the law we created, which all these seem to be in balance. We speak of laws here, we speak of the laws, government, civil laws, but those would all change that everything that appears to be state is in a state of change. So that water runs downhill and water fires its level, but water by popularity and by evaporation.

(16:09):

But there is a stability or evenness about the change of things. Fuel become valley time, but those valleys can more become hills. Then the process of the evaporation is regulated by laws of temperature and gravity so that there's equilibrium in that consistency of change. So that in equilibrium there is change and in change there is consistency of equilibrium. But this is known only with the help of the paradox. As the paradox governs understanding of the darkness of divine ultimate unru man thinks and he is called to think, man thinks and yet he cannot escape his thought. Man is thinking and yet is made to think. And if he is made to think then it is not he even thinks. But he is then the victim of imposed thought and his thinking is the only measure of man's consciousness. Then he is not really conscious of himself, nor is he acting but is rather reacting.

(17:26):

But if man is not conscious and not thinking, we must look for the being that is reacting his man, their flesh. Then Brett is individually aware and Brett is aware of individuality, individual thinking so that what seems to be not thinking is thinking or is aware it is aware that it is thinking about thinking and aware that this may be only reacting so that it is reacting to its own reaction when it views the possibility of reaction instead of full thinking. So that which reacts seems to be program reaction because it follows certain laws or similarities in all people's reaction.

(18:25):

And we hear then that we are merely a center of condition, reflexes all the actions physically where about of condition reflexes. But the mere fact that we can observe the possibility of being such a bundle of condition reflexes allows for two things. First, escape from baggage in such under with noise or being aware of the situation as that it indicates that degree of need or self is not the thicker or reactor but the observable as such mental limitations. So that consciousness finds its intensity or degree in the ability to react and cattle react on in the item so that consciousness finds its intensity or degree in the ability to react and counteract in denial. This means to have more and more profound and more complex thoughts, think patterns, but the real stuff find this definition and its degree of manifestation in its ability to witness infinite action and reaction on identifying with the compulsory experience of action and reaction.

(20:01):

And so the paradox, we find consciousness to be caused register uncontrollable, unconscious acts and we find awareness to be the real consciousness where in the witness that everything experienced by the sense is in reality a reaction by the census, by the sum total experience or sensitivity of that organism. But then we find that we do not really react when we view reaction more closely. We react largely, solely according to that which we witnessed through. Since our offenses are limited, not erratic, our reaction may well follow a consistent such an accurate pattern of reaction so that we may react violently to a larger snake because of previous conditioning. This means that we project qualities upon the snake which we can scientifically disprove.

(21:08):

We have a limited color sense so that we project significance to something which seems to be green when in reality it is really anything but green. We project bitterness when eating sugar. If we have undergone it value conditioning that we shall take the substances better. At least summarize and say that we can be conditioned and it is likely that we are always so influenced and being so influenced. Our reactions are qualified by our projections of what we believe things to be so that two situations exist, that the physical world is projected instead of reactive to being not something external and regard to reaction, but internal. And since we project with inaccuracy over sensory inadequacy that our world is somehow not witnessed by inadequate lenses as much as it is inadequately subjected for some dramatic or belief reasons or for reasons beyond our comprehensive ability. I was referring of course to the idea that if this is a projected world, we all agree upon it and to think that we all agree upon something that is erratic or it may not be actually as scene, but apply that there's some sort of drama taking place, readable, drama of fantasy or something of that sort.

(22:51):

We are not children holding

Speaker 2 (22:53):

In or deliberate patterns in.

File 2 ends at 22:55

Footnotes

End

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