

1984-0418-Peace-of-Mind-in-Spite-of-Success-Oakland-PA

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Data Template

Title	1984-0418-Peace-of-Mind-in-Spite-of-Success-Oakland-PA
Recorded date	April 18, 1984
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Number of tapes	Two 90 minute cassettes
Other recorders audible?	No
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Notes

Article, announcement, Pittsburgh Post-Gazette

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Pittsburgh Post-Gazette (Pittsburgh, Pennsylvania) • 14 Apr 1984, Sat

Religion notes

The J. Howard Pew Freedom Trust of Philadelphia has awarded Pittsburgh Theological Seminary, East Liberty, a \$200,000 grant for its Doctor of Ministry program. The grant will permit the seminary to appoint a director-teacher and to establish a new area of studies emphasizing the minister as theological leader of the church.

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The Rev. Paul Luther Himmelman was installed Sunday as the associate pastor of St. Michael and All Angels' Lutheran Church, Spring Garden Ave., Northside. He was previously the urban mission director for the Western Pennsylvania/West Virginia Synod of the Lutheran Church in America. He has been controversial because of his involvement with Denomination Mission Strategy, a group of activist ministers trying to help the unemployed.

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A Palm Sunday choral concert will be presented at 4:30 p.m. tomorrow in First Presbyterian Church, Sixth Avenue, Downtown.

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Four singers and a string ensemble will perform selections from Handel's Messiah at 10:45 a.m. tomorrow in Smithfield United Church, 620 Smithfield St., Downtown.

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Peace of Mind in Spite of Success is the title of a talk to be given at 7:30 p.m. Wednesday in Synod Hall, 125 N. Craig St., behind St. Paul Cathedral in Oakland. The speaker, Richard Rose, has written several books and is the founder of the Truth and Transmission Society.

• • •

Seven ministers will preach on the "Seven Words From the Cross" from noon to 3 p.m. on Good Friday in The First Lutheran Church, 615 Grant St., Downtown. Worshippers may enter and leave between the seven parts of the service. Holy Communion will be at 3:15 p.m.

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The Pittsburgh Presbyterial Society will hold its annual meeting at 1:30 p.m. Wednesday in Mt. Lebanon United Presbyterian Church. There will be afternoon workshops and an evening session with Ruth Rylander, who will talk about her peace trip to Russia. Dinner reservations: 362-1526.

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A slide commentary on the Shroud of Turin, which many believe contains the actual image of Christ, will be given at 7:30 p.m. tomorrow in St. Thomas More Church, 134 Fort Couch Road, Bethel Park.

• • •

Jewish people who may be alone this Passover are invited to contact Congregation Poale Zedeck in Squirrel Hill to be placed with a family as a guest. Telephone: 421-9786.

Transcription

file sn1

47 minutes

Rose: sn1-00:02

I get sitting there thinking, boy, that sounds like a pretty nice guy. He is talking about, I wonder if, I bet him the topic is success and peace of mind in spite of it. And the reason we got onto this topic was there's a big craze on, you might say, for formulas, people want formulas for achieving. And we've got a kind of a vocabulary that's emerged with significant words, but I think largely a lot of the meaning underneath and the formulation underneath is rather hollow. But I hear these words, potential. You've got to go out and hunt this nebulous thing called potential. You don't necessarily shouldn't have to hunt it, it should be inside yourself. And then the other thing is, of course, a social way of living and reinforcing people who are doing things so that everybody gets to do things more easily, which seems facetious.

sn1-01:18

It seems like we're continually peppering each other up instead of going to the cause of failure. And we were getting ready, the tap foundations getting ready to put on a success series, say lectures. And I used to think I wasn't interested in success and I was sitting there thinking when Dave was getting his papers drawn up and I came to the conclusion that I was a success by some standard, which I don't think that every day because I'm generally grumbling and griping because the tap foundation isn't moving fast enough and people aren't waking up fast enough. So I'm always disgruntled and I realized that I should talk about this because I'm the only success I know and I would like to leave the formula with you if you can stomach it.

sn1-02:26

But I think of course you have to have some definition for success. A lot of people are successful, and I ran through a lot of these success stories. What's every little boy want to be? He wants to be president of the United States. They say, I doubt that. Now I doubt that people want to be president of the United States. Now, maybe the little kids do if they don't read the newspaper, but in other words, people strove for that for generations of wanting to be president in the United States. But when it gets too many headaches, you might not want it. So I was looking back through some of the history from way back. Some of it is they told stories about this and I think some of 'em are fable, but some of 'em are very true. Some of 'em, I tell the story of the fellow who was given the opportunity of his life to plow. He could have all the land he plowed around in the daytime. So he started off very eagerly and drove his animals whatever is plowing. And finally he got the biggest piece of land that bigger than he thought he could get possibly. But when he made the final turn, he dropped dead from the overwork.

sn1-03:59

Another thing that brings this out, this comes out in literature. There's a lot of these little themes come out in literature and I'm amazed when I run into 'em. Like I go into a show, a theater, and I see something and a certain amount of literature put out with the idea that you can't win at certain ambitions, you just can't win. I saw this show years ago and I keep quoting it to people, but I forget the name of the show. I only remember that the actor in it was Cameron Mitchell. He was drunk at the time in the beginning of the, well, all through the show he was drunk, but he was in a gambling casino town, supposedly in the Mediterranean. And he earned France and he wandered in and he had a dollar or two and he wanted to put it on a wheel where they were betting a hundred dollars chip.

sn1-04:54

So they told him, you're going to have to go someplace else. So he said, where? And they said, well, there's a slot machine over here or something. You put your dollar in a slot machine. So he went over and he came back with a thousand dollars and he said, can I get in the game now? And they said, oh yes, you can get in. So they gave him some chips and it was a dice game. So they were enormous stakes at the table. And when the dice

were rolled, he said a little poem, and I used to know some of it but I can't remember it now, but every time he said that poem and rolled the dice, he won and it was simply uncanny. So he ran it up to a million dollars. And there was an old fellow there, kind of a fellow told him to go to the slot machines.

sn1-06:01

He kept trying to tell him, take it easy, slow down. Well, of course in the meantime, he sobered up, winning has sobered him up, he's been drinking and he finally got a million. And I think most of the people broke up and left. They didn't want to compete with him. And the girl that had been sitting on somebody else's lap or rather sleek looking character walked over to him and said, I go with the winner. So they had a kind of an apartment off the side there and he goes in there and orders champagne or something. And the old fella kept trying to tell him, he said, take it easy. Take it easy. You ought to go home and go to bed or something. Anyhow, he poured a glass of champagne before he could drink it. He dropped dead of course. I don't know if that's exactly the way it happened in real life or not.

sn1-06:58

But the theme was there. There were two things about that story that were very important. One of them is that there's a formula for winning. And in my writings I refer to it is between us. And I remember I gave a lecture on it and I shouldn't give lectures on it because it's too confusing. I think these things came to me as the byproduct of an experience I had when I was 30 years old or several little traits that I acquired or let's say abilities that I acquired surprised me. In fact, when they came along, and one of them was this between us and all gamblers sense it, you go out and talk to a gambler and he's got something that he considers as his active between us. He has to just operate a certain way and they'll say, don't stand behind me, you bring me bad luck. Or that seed is cold. Or they'll go through some routine. They'll get up and walk around the table and come back and sit down. In other words, they miss it, but they know it's there. All gamblers have the feeling of that there's some formula that they can use to win. And I come to the conclusion that this also has to do with certain things that we would call magical. You can cause things to happen on a larger scale. And of course, again, I don't want to type the whole talk with it.

sn1-08:49

The point is that he and whoever wrote that play knew that between us and he also knew of the fatality involved. And I sort of thought to myself, ever since you write books and you write solid philosophy, my books are generally, I figure I can go wasting time on dialogues and that sort of thing will get right down to the message. But here's the fellow who writes a book of fiction. It was a story that they had made a play out of it, and yet he contained these two very valuable secrets. And I wonder how many people picked it up.

sn1-09:28

The poem was a bit of doggerel, which kept his mind off of winning or losing both. To win, you must go through the motions but not desire anything that you want in life. You must go through the motions but not desire. And if you don't desire, it comes much more quickly. But of course the thing was you shouldn't, he basically was too lucky and he had gone into it. He was like an esoteric student, staggered into the temple drunk. And if he'd have come in sober and maybe not went back in the back room with the girl, he might've walked home with these million dollars.

sn1-10:17

But anyhow, I come to the conclusion that if one of this we're always be set by this, why do we go out and torture ourselves to make an enormous amount of money when that's all you get out of it is continued torture. I can't see anybody starting up in the financial world in this country today when the rules on income taxes are this thick. And you have to know all that stuff in order to just survive. Not to have them descend on you and pick

you dry like a buzzard. Another thing that occurred to me just recently, you probably read about this. There was a fellow on the west coast, a great success story. He did something with some electronic gadget. He developed it, produced it, put it on the market, finally got it on the stock exchange. And the first day it went on the stock exchange, he was worth \$9 million where he was before that he was borrowing money. He drove his jaguar over a cliff hurrying to get home without enough sleep. He'd been up for three days in a corporation. He had to go through the hurry up, put this incorporating business, had to be done in 48 hours time and he did it, but he had no sleep. And on the way home he got killed. So we got other success stories.

sn1-11:51

Some of them are, everyone knows about them. Adolf Hitler was a success, tremendous success, took a rundown empire and remodeled it, rebuild it, and finally wound up had to blow his brains up. Nixon, Mario Lanza, Jimmy Hoffa, Billy sa es, these people are all enormous successes. So I'm wondering why do people want to be a success? What is the basic success? Again, I don't know. What's your basic interest here tonight is because I see a lot of people I know they've been to my talks before and I doubt seriously if you're too much interested in getting rich. But to get back to this thing of success here, they give lectures or seminars all over the country. They charged anywhere from 300 to \$600. I saw on television one fall they charged \$600 for a success lecture and people were paying it. Salesmen were paying it eagerly to find out some way of turning that \$600 into an enormous profit by changing their formula. And most of these things don't work. I mean, I am not saying they don't. For instance, Amway, Amway was a big success story. And I see on TV that the vultures have descended on Amway.

sn1-13:33

It went right to the top and nailed the two men that started it and give them trouble in other words. So income, taxes and a few other things that they could throw at them. So that I don't deny that. I can't deny that there's an enormous amount of people that succeed in doing what they set out to do. And this is another form of no success though, because after they find most people, when they achieve what they want, they find out they didn't want it. So I can't consider that type of thing a success either. See. And so what we have is we've got a number of factors. The reason that you can't, the person can't be successful without regret is because before he starts, he doesn't know the factors that he's bucking. He doesn't know himself. And it is important to know yourself so that you don't change.

sn1-14:39

When you get to be say, 40 or 60 years of age and you decide what you really want, you don't have the energy to go out there and do it. And this is the story of almost everybody you run into is if I were a young man today, I would do this. And I thought to myself, it's strange. If I were a young man today, the only way I'd change my life is I wish I could get it started a little quicker, but otherwise I wouldn't change when I owed of it. And so I think I'm very fortunate because I think I've got everything I want and I have no regrets. In fact, I think I've been very lucky and I don't see too many people that can say that I don't need anything. In some respects, I've got money, I don't have a whole lot, but I don't have time to use it.

sn1-15:42

In other words, I don't need, I am not going out looking for anything to buy because I don't need it. I was out in Denver, gave a talk in Denver and the woman called me on the phone on a newspaper out there. She said she used to be in Pittsburgh, in fact worked here, but she interviewed me over the phone before I left for Denver. So you get in the paper by the time I get out there. And so she said, what are you talking about? What are you advising? And are you wealthy? And if you build up a lot of wealth in this thing? And I said, no. I said, in fact, I don't care too much about that sort of thing. I says, I've got a car, but I says, I'm still wearing other people's

clothes. There's a lot of people, kindhearted survivors that have sent me their grandfather's suit when he died. And in fact, I'm always a little concerned when I go out that somebody might recognize grandpa's shirt or something.

sn1-16:59

It isn't that I can't afford to buy a suit, but it just doesn't occur to me to be important. For instance, this one I bought incidentally, I painted a fellow's house up in Ohio years ago, and I made enough money painting the house that I bought a set of clothes. But the thing was, there was no vest came with it. And it is some kind of plastic. And I perspire. I have to watch when I go out on the farm, the animals leave because the suits pick up all the odors. So I had the best suits I've gotten were ones that people outgrew them, they no longer needed them, they passed on to better conditions.

sn1-17:50

Still I think I'm a success. See, because that doesn't matter. It doesn't matter too much. I raised, I went through the process of raising three children and I think I had wonderful kids. I had a wonderful wife and she did me a wonderful favor. She left. So everything happened at the right time. See, because I didn't ask her to stay, I didn't fight with her. I said, if you want to go, that's all right. But that of course is on the lighter side. I feel that I set out to do something when I was a kid and I got sidetracked. But I always came back around regardless of what I was doing. I didn't, I realized that I couldn't make up my mind to make money and have a commitment also to know something. And when it came to a showdown, I always took the path of knowledge and worked with my hands rather than follow up a career.

sn1-19:02

And I've been in two or three careers. I used to work as a chemist. In fact, I had a royal opportunity one time to go to work for Westinghouse because it was close home and I turned it down as a metallurgist. They needed a metallurgist. But while I was in their plant, one of their furnaces blew up. And that convinced me that the wages weren't worth the risk. So I didn't take the job, but I've worked as an aeronautical engineer and I never stayed because you get crystallized in these jobs. And I figured I wanted my head to be flexible. So in case I ever did want to do some thinking, I'd have the opportunity to do it. And as I mentioned before, I had an experience and as a result of that experience I've had, well, the experience itself doesn't need any results. That's an end thing in itself.

sn1-20:08

But as I said, I have learned an entire new psychology because I have seen the mind from upstairs. There'll be no good psychology on this earth until people are able to do the psychiatrist or psych analysts are able to walk in your shoes for one thing, they have to walk in your shoes to know you. They can't do it with inkblot tests. They can't do it with try this chemical and try that chemical chemotherapy in any miny miny mo with the chemicals. If this don't work, I'll try the other one. The other thing is of course, that they to take into consideration where the person comes from, what his purpose is on earth. In other words, if you are raising Hereford cattle, you know what their purpose is. At least you're convinced that they're whatever for hamburger. So you raise the ones that'll produce the most hamburger we were manifesting not put here for hamburger yet, there's a whole field of psychology today that would like to have us believe that we are automatons and we need to be programmed by other automatons known as psychologists and psychiatrists.

sn1-21:31

So these things I learned quite young, and this is the reason that I come out strongly against the behavioristic system. You cannot judge the mind with the mind. You have to be above the mind. And there's a certain process you go through in this business of samadhi in which your mind dies. The mind as we know it ceases to exist and

you rise above it. And you have to do this in order to become a part of an absolute dimension. This is a relative dimension, which is a pro and con and synapses opening and closing, wakefulness and sleep and all this sort of thing and definitions, and to take an absolute dimension and define it as a very difficult task to do. And that's the reason it's necessary to write endless things. I don't know if you ever completely succeed, if it ever be possible to lay down or to write a book and say, I'm going to tell you exactly what it is.

sn1-22:35

I think the psychology, the observer that I wrote, it'll take you there. If you've got persistence to follow it, it is a method of going inside yourself. There is nothing outside. There is nothing outside yourself, absolutely nothing. It is not part of you. And so anyhow, the thing that I feel with the business of pursuing success is that people focus the success on something outside themselves and they never bother primarily to find out who's, who wants it, who wants it. It's a kid in the candy shop. There'll be a period of time when candies says he'll do almost anything for some candy. He gets a little older, he'll do almost anything to get to see a picture show. And then later on he'll do almost anything and make quite a pretzel out of himself to get a date with a girlfriend. And this is on down the line and he changes the object of his values.

sn1-23:40

And each time he does it, he finds a noble purpose. And I imagine when I that just then some of you were thinking, well, what's wrong with the girlfriend? What's wrong with the boyfriend? I should also say, make everybody comfortable then. But the thing is, there's something wrong with anything that you do, which you later regret. And if your life is spent and the vigor of your life, your thinking processes are only functional until you're about 35 years of age. And from that time on, I may be even giving you a few years, it may start quicker than that on the downhill slope. And you find out that you can't think, you can't concentrate, you can't, let's say accomplish master certain things as you get older. So the difficulty is that the child is born with tremendous potential and that's where the potential lies, not in the older person.

sn1-24:43

And little by little he dies or it dies. It's seduced into these first one pleasure than the other because it's more tractable. You don't want the kid to be breaking windows. So you seduce the child and tell him how nice he is when he isn't throwing anything at the window or when he gets his lessons right, you kiss him or her and pretty soon you automatically fall into the line of affection and join the mob. See? And of course, anything that the mob does, this is the whole thing with the youth of today and yesterday and a hundred, 200, 500 years ago. Youth wants to be doing what the mob is doing, what is popular and excelling at it.

sn1-25:33

So I came to the conclusion way back there. The biggest part of this stuff was there was no point in it. It wasn't the final point yet it seemed to be the final point for very many people that this thing of accomplishment, I find that there are two mental phenomena, if you want to call it that, attainment in mental things. And very few people attain the first, which is wisdom. Wisdom is let's say the nth degree of common sense basically. But I've often thought about that. I'll tell you, you see these, there's a series on tv. It is called The Little House on the Prairie in which the father seems to be everybody in it seems to be so full of wisdom. They know they do exactly the right thing.

sn1-26:42

Everything works out just right because they're operating from the point of wisdom, meaning that it has to do with mundane affairs and it has to do with unselfishness and working together and loving together and all that sort of thing. And there is a certain amount of wisdom in it. But then there's a mental realization. It's far beyond that mundane wisdom. And that is what is going on? Why do these little things work? And how much are we

drug into them? They're not necessarily precepts to live by, they're precepts to live by. But not to make a full career out of exhorting people to obey the golden rule or something like that. People should be able to follow the golden rule without being exhorted. In other words, I'm talking about the life of a minister or the life of some politician who believes that he's going to do some great thing for society.

sn1-27:48

So I came back, and I'm going to run through this with you because I seriously expect this to be the last lectures I'll give in Pittsburgh. I'm going to give one over to Erwin. I'm going to stop for a couple of years if it takes that. And I'm going back to writing. And this too has to do with success. I think that it's just like if you get into a certain business and you saturate it, you follow a certain rule. I've heard people say a business that'd say, well, when business starts slipping, I double my advertising.

sn1-28:32

So what happens? You're in a certain town, say a town the size of wheeling where I come from and you double your advertising and it costs thousands and thousands of dollars and get a 10 customers for the thousands of thousands of dollars, you realize what you've done. You've saturated your area, you've done all you can do. You've got all the customers you're going to get, which you probably could have gotten maybe with a lot less advertising. But the same thing applies to that person. If that's his ambition is to get richer, he's not going to get richer in that town or that in that manner. He may have to, if he's in the furniture business, he may start to have to get into electrical appliance business if he wants to get richer. So you should be flexible. This is another thing that people fail to see is the idea of flexibility. You have to be able to do two or three things at once. And not that that's worth it, but you always have to keep your eye open. And that is basic wisdom. That isn't magic. That's just wisdom.

sn1-29:40

So what's happened is I think there's in the sixties, I started talking in Pittsburgh in 1972, late 72 in Ohio, and the door was open and the time was ripe and the mines were intuitive of especially those that had taken LSD. That's a heck of a thing to say, but that is the door that was open. People do not ordinarily see things with the ordinary animal, greedy little mind that most of the youth have. Everybody's waiting to get that job so they can get this shiny car so they can get that girl. And that's where the imagination stops. See, it's only after that girl gives him a college education that or something in the equivalent of more than a college education that he'll want something else. But this whole business of tying yourself to one thing and staying there is no good. And I've been giving lectures and I realize that the returns are not coming. What am I lecturing for? I'm lecturing for people who will get something from what I'm saying. See now if they get something, if they walk out the door and say, yes, that guy's right about some things or that guy's nuts because he doesn't agree with BF Skinner. Regardless, they may have a shakeup of their thinking, but they are not acting. And a man is what he does, not what he knows.

sn1-31:36

Action makes being. There is no wisdom that will take you to the inner self action aimed at being or action automatically resulting in being will take you there. So I find that the trend away from people searching for a change of being is not here. So consequently, I'm shifting. I realize that I can write stuff on paper and there's a possibility of somebody down the line picking up that book for years to come, another cycle happens or something like that. Or that there's a minuscule percentage of people all the time that are interested in the truth and in dynamic direction toward the truth. But they are, as Richard Bucky said, and consciousness one in a million. There isn't even a million people in Pittsburgh.

sn1-32:38

So if I found the one in Pittsburgh, I'd have to settle for a third of a person or something of that sort. I'd have to combine that lecture with say, Cleveland, Ohio or someplace to find that one. See? Or I'd have one third the chance of finding him here. Maybe he'd just be passing through. But anyhow, anyhow, I've decided to write, I'm going to go back to the drawing board because I don't believe in wasting my time. And I don't believe in just an ido ego trip. And although I have friends and many people sitting here tonight are my friends, and I place a great value on friendship and that I think has been manifested during my lifetime, that I have more importance. I place more importance on friendship than I do on money or anything else. And yet that isn't my vector.

sn1-33:43

Friendship is my relationship to my fellow man. And the reason for that is I believed, and when I was quite young, I went out looking for the truth and found out that the majority of people who pretended to have it, the so-called gurus, you couldn't approach 'em without a certain sum of money. Some you didn't dare approach 'em because they were interested in sex. And so I became so disgusted and so angry that I felt that you were betraying young people. People like myself were being betrayed. I was sitting, standing here talking earlier about my first experiences in the seminary to some men that were standing here. And the idea was pretty well conveyed then of why I left, because I ain't saying that there was money there. So you can read your own conclusions. They weren't getting rich or I wasn't going to get rich, but I run into some adverse things that a devout truth seeking institution shouldn't have in its ranks. That's all. So I decided what is a friend? A friend is not somebody that makes love to you necessarily. A friend is somebody that is your friend, despite the fact that they might make love to you the opposite, sex only.

sn1-35:12

I think that's the perfect relationship between a male and a female is friendship. And you tolerate, tolerate the weaknesses, the other weaknesses if that's what they are. And if you can do that, then each party becomes more beautiful as time goes by because of the selflessness. But anyhow, I decided that if I ever discovered anything, I'd make it known. And my process of making it known is whatever medium is possible. And I like to talk if that brings people into action. But if that doesn't, then I'll go back and I'll write. And when 1970 came along, I was in my mid fifties. My experience was when I was 30 years of age. In the meantime, I tried to communicate this to other people and there is a storehouse of knowledge, wisdom plus magic, tremendous magic. Not that I'm not trying to iris you on magic or power, not at all.

sn1-36:19

But I'm just saying you work for nothing and you get surprises, enormous surprises. But I wasn't trying to convey that, and I still don't try to convey it to other people except in the terminology between us and the explanation of how it works. But I set out to make myself available. Nobody wanted to hear it. I was a contractor for a while and I had to be careful what I said because people would, they wouldn't call me anymore to do any more contract work, see gif book or something laying in their house and they'd say, oh, you're interested in gif. And they become ultra sensitive immediately. So in 1972, I got an opportunity to speak here in Pittsburgh and in philosophical society. And they were very nice to me. And of course I helped them out a bit too in the long run. But from there, it was just like it propelled itself automatically.

sn1-37:31

Some people would hitchhike up here from Kent to hear me talk at the Theosophical Society. They went back and set up a meeting, a classroom in Kent. And from there I went to Ohio State University. And first thing, we were hopping all over the country. And each one of those places, there's representation of it in the group today. Those people are still with us. Those, I didn't say all of 'em, but I'm with that representation that came and came down to the farm and stuff was still with us. They'd been with us for 10 years. And I had say some marvelous things have been done. I mean, accomplished. Bill was talking about some of the things. I had a farm down there and I turned the farm over for the use of the group. And people came in that were, I don't know, I think

maybe they, they figured I was telling the truth. But the majority of the people who came in, even I'd say the majority of those that stayed with the group, never took the whole trip. And the thing in the back of my head was to see some of them take the whole trip.

sn1-39:01

The thing was that possibly that they were impeded, some were impeded by the fact that they got into things that took a piece out of their head, like too much pot or too much LSD or I don't think maybe LSD would hurt you if you took it once. But I think when you get to loading it in too heavy, it does something to the brain. I have a theory, it affects the neurotransmitters. And I believe that the life of the consciousness exists in the synapse of the mind and the brain and LSD had an effect on the synapses. And I think other narcotics will do the same thing. And anything that you use too much, if it doesn't hit your brain, it'll hit your liver or something. And of course, your ability to think and your ability to raise what I call quantum energy. We were talking, discussing this before too, that to make the trip of death, you have to be very strong.

sn1-40:12

You have to cross over and come back. If you want to testify about it, we'll all make it, I think in a very fairly securely, I don't think there's any doubt that people will survive death. But the thing is to be able to come back and reassure somebody else that there's nothing to worry about. For some reason, the human race was brought into this with fear. And the fear I think is necessary to keep you living. And we're here for, we're here as a result of an engineering experiment. That's my belief. So we were deliberately put here without the answer or without a memory of previous life even. But there's accumulating enough evidence now to show that the conscious brain or the conscious mind is getting reassurance that this isn't the end of the trail. I mean, a pretty solid reassurance. And there are books being written about it, which medical men could have written a hundred years ago. But I think they're were little reluctant for fear criticism. But anyhow, they get back to this other thing.

sn1-41:31

What I did, what I went about. And that's the reason I think there's an element of success in it. You don't say, I am going to convert X amount of people and I'm miffed because I didn't convert X amount of people. That isn't true. The only thing you can say about your life is that you worked at it. If you're lucky enough to work at the thing you want to work at, that's success. Because life without work is almost meaningless. There's no such thing as getting to the point of leisure where I have no idea of retirement. I don't know. I can't comprehend it because I couldn't be satisfied to sit and do nothing if that's what retirement means.

sn1-42:24

By the same token, I think it a person has to judge what he can do best at any time. But the thing behind the formula for the success is to remove yourself from the big ego, ego game of achievement. You work at what you can and let the thing come to you and it'll come. This is the basic formula. And a person can be financially, or let's say money-wise, very poor, but can be a tremendous success if he wishes. And I consider that I've been probably, I can't complain, let's put it that way. I can't complain. There's nothing basically that I want. I realize that even in this business of finding people who are going to make the final jump, it's not for me to say I'm only working at it, and all I can do is do my best. And with that, I will either succeed or I will succeed.

sn1-43:43

I believe this. I believe that no effort is wasted, and you can't keep a bright light burning all the time. That part is true. But every time that something is done in a certain mood selflessly, it lights a light which keeps things moving in that direction. Now, that sounds like double talk, but what I'm saying is if a person lives a life, for instance, of kindness, they may starve to death before they go. But the thing is that the human race, as a result of that kindness has moved in the direction of that person microscopically, perhaps, because there's billions of

people coming and going, but we are what we do. And if a person writes a book and he thinks it's a message, that's good. But a lot of books have been written, and I don't think there's a message except to justify a person's particular trade.

sn1-44:57

And that doesn't help anybody. Maybe confuses quite a few. So what I've written, I've been very sincere about. I didn't write it with the purpose of pleasing or flattering. In fact, sometimes it irritates quite a few people that would like to get their point of intellectual achievement or whatever you want to call it, or their health. And incidentally, some of the people that came to my farm and hung around the group regained their health that they had lost. And so they ordinarily, the attitude is, well, I can do anything I want to do and go out and get down and purchase health.

sn1-45:52

You can go to a doctor, see, but you can't have health and do everything. In other words. In other words, you can't have the fifth of whiskey sitting there on the table all the time, or you can't have the dope, or you can't have 10 women or 10 men or whatever to entertain you. And the formula behind this is more complex than I can cover it tonight. I think if you're interested in getting closer to this, get some of the literature and then we will have meetings at the farm on every August. Every August. There'll be a meeting at the farm the first week of August. So if it means anything to you, then you can take a drive down. And we got a big pavilion down there to get in out of the rain. And you can look into it further. But one of the things that I think is a tremendous disaster to the young, what were the young people in 1960, sixties and seventies, was that thing in itself that they thought they could have any, they could do anything. They wished that the name of a leiser Crowley do what? Th will be the whole of the law.

file sn2

47 minutes

Rose: sn2-00:01

Years ago when I said that the aids, I didn't know what the name of it would be, but I said, nature will change the scene. Politics doesn't change. You can't vote health. You got to live according to a certain code, and this is the basis of wisdom. Psychology can tell you they're going to patch you up, but they can't patch you up. The more chemicals you get into your body, the crazier you become, the more confused and out of touch with the center you become. So this thing in success today is everybody thinks that they can go out and soon as they get into the big money, they'll repair the inner tubes that blew out on the road down there. It doesn't work. That type of success, even if you have a million dollars, you're done and you have misery. And I think one of the classic examples was Hughes, Howard Hughes seemed to be, he made more money than he could count, but he was miserable.

sn2-01:16

And I wanted to get into some of these factors. One of a thing of succeeding on this mental level is the development of quantum energy. And in other words, as I said before, if a person wants to just master a science or if he wants to make money or something of that sort, he can't do everything at once. He can't do all things. Whether he does 'em at once or not, he can't do all things. You have to singularity your efforts. And I learned this as I went along that you have to develop an intuition because this is an abstract science. You can't do it logically. You can't go down and say, well, we will solve this problem with the logical process.

sn2-02:24

It is a science in that the esoteric and psychological sciences are sciences in that they're predictable. And if you follow a certain formula and a certain result comes as a result of that formula, then that is science. That's what science is. Basically prediction and duplication. You duplicate. So it's a slightly different type of science than what you'd have in chemistry, but nevertheless, there is a formula to it. And the formula is that number one, you have to develop an intuition because you can't logically go step by step. The factors change so rapidly, and this is true about business too, that if you're starting out today, you've got perhaps a million factors, like I mentioned, the income tax thing. How many factors are in income tax? How many cross related factors? Okay, how about the domestic factors? How about accident? How many different hundred types of accidents can you have?

sn2-03:43

It will stop you dead in your tracks. It can be anything from emotional upheaval, from illness or death in the family to an airplane falling out of the sky and killing you and that sort of thing. Emotional suffering or just wariness. Wariness is a factor too. So we take that, you know that people all know what I'm talking about because you've had situations where you thought you had it by the tail and then you realized you missed these factors. And if you get to look at those factors that you missed, you'll realize that immediately there's hundreds more that other people are tripping over. So what I'm getting at is this. How do you get around this?

sn2-04:37

You get the mind. The mind has to work without consciously saying to it. I want the solution to becoming a millionaire or becoming a person that knows all there is to know about the human soul or life after death or whatever. The factors go up when you get into abstractions because we are basically moored in a relative mind, not in a logic is a vanity. Logic is a pretense. It works. You can pile two bricks upon each other and they'll say, that's two bricks. We can't argue with it. But I mean to carry that in to say we're going to prove something with it. I know in chemistry they had a table of elements when I was studying chemistry years ago, and that professor says, this is all the elements there are in the world. The universe is composed of these 90 so many elements today. The atomic chart, it goes over a hundred. Everything changes. Everything changes. Wisdom is never complete. There's no such thing as a complete wisdom. See? So how do we handle this? We've got 10 million, I think that's it. Maybe it's 10 million. I don't know.

sn2-05:55

Neurons in the brain. I, we've got a tremendous capacity for remembering, but we can only get one thought past the shutter of the camera at a time that takes time too. So thought takes time. So you're limited to the amount of recall that you can bring into your conscious mind seemingly, but there's a shunt around this and that is intuition you can develop to the point where you can get the correct intuition reading very quickly, instantaneously, almost, and make the right move. And this is necessary if you're going to find an answer out in a period of 30 years if you want to find the answer before the 30 years rolls around. So there's a process of living, there's a process of living that brings about quantum energy. I used to have a chart while we got it down on the farm in the building. But to show this, this is a very simple thing that comes from food, the proper use of food. It doesn't matter what kind of food, you don't have to eat macrobiotics, you can eat cats and dogs or anything and you'll still get quantum energy. It's how you use the cats and dogs see, or the hamburgers or whatever. It's not kosher. See?

sn2-07:26

But you develop this, you develop this and simultaneously your thinking clears up. Now again, this is one of the things I want to write in the next couple of years is put this in writing. So it can be people won't have to travel or hunt me up or dig me up to hear it. See? So the thing is that you get automatic renditions of data from all your past experiences instantaneously. And the thing that blocks you more than anything else from getting those renditions is the belief of course that you can't and the inability to keep the mind awake while the process is going on. Now I've watched some of these SNT idiots, you see these on tv. There was a fellow that sat there on

a chair and they said, we're going to give you a date, let's say April the 18th, 1921 or 1756. And the guy sat there and thought a minute and he says, what day of the week was that? And he'd say It was a Wednesday. He'd come out with it. By his calculations, they claimed he was accurate down to the fine point, just in a few minutes. Now what happened? This fella had an ability to locate all that data inside his head. All of the things that have ever been known are already known by you.

sn2-09:10

It's just a matter of tapping memory. Sometimes it's what young used to call, what is it archetypal memory. But there are people that pick up stuff that they didn't learn. We know this from reading psychology books or case histories of people that spoke in tongues. For instance, children start talking in some foreign language and how could that person have picked up anything in a foreign language without being taught the language? So the child must have had access to something. And I think we all have the access to it, but we block it out with the exigencies of today, brought on by the seduction, by the parents. As a child, when you're a child, the infant has a tremendous union, previous union with a totality, the child, a baby is like God. And we suck him and make a human being out of him or her.

sn2-10:20

See, we limit. We limit, we focus the attention. You've got to concentrate on oatmeal or you've got concentrate on diapers, et cetera. So I think that the biggest part of the procedure is the most important part of it is what type of a vehicle you have for tackling the problem. And this, it is very necessary that we have some means or some science of getting into the greatest results from our efforts now. So we get and say, we take that, we want to make it. We sharpen our intuition and we want to go out and we want to be like a computer. This computer gives you an instant reaction of things. And pretty much the same as a computer will get a printout. You get a printout off of a computation.

sn2-11:28

So we go to work, but we make a million dollars or we don't, or we fail. Invariably we're going to fail. I And why? See? Why does he do? I don't say now that the only thing that you're not going to fail at is a pursuit of self-knowledge. Unless that's incorporated in it, you'll fail. I mean, you'll be dissatisfied with your life. You'll die wishing you had done something else or you could have done a little bit better at something. But the reason is that a person injects their ego, which really isn't them. In other words, you take a person rises into power and they could get very brutal. You can witness some dictators of course, and I'm quite convinced that they realize after a while that they wear that out and there's nobody left to kill like to Khomeini. But they surely must realize that for all that power, they've done something wrong. They haven't reached a goal, there's another goal that they haven't reached. And in that respect, they're not successful because you're not successful if you have regrets. So consequently, the chief faculty or factor for success, even in the financial world, is removing the self.

sn2-13:05

And the greatest wisdom that I have ever seen printed in a very short piece of literature is this little prayer of alcoholics anonymous. It all lies there of taking yourself out of it and trying to work with what you were best adapted for. Let's say plan whatever the plan was for you, say, Hey, give me the plan and I'll go with it. And it's not for me, it's not for me, but we've got to work. That's the point. And amazingly enough that when you follow that, you'll have everything you want. I mean financially, physically, everything that you possibly need, it will come your way once you remove yourself. And this, it is a very small thing that I don't think you can get across. I remember the first time I saw that I was quite young, somebody quoted that, a guy named of Wilson, I think it was Bill. Was it Bill Wilson? Somebody correct me if I'm wrong, wrote that. I thought, this sounds like nonsense. It sounds like Pollyanna, something nice to say. But later on I learned that this was a tremendous

formula and I don't think too many people really understand it. It's only a means for sobering up. It has to be something besides sobering up because I think Wilson went through hell to find out a form that applied to a lot more than alcoholism.

sn2-14:51

I had like to switch, take a different direction here now and give you a chance to ask some questions if you want to or to explore some of the things we've said and in greater depth if you're interested in it. Yes, just a minute

Speaker 2 sn2-15:12

Ago you just about equated the neural or the quantum energy with development intuition. The way you say it, it seems almost anonymous, is you go into that.

Rose: sn2-15:32

I have a little piece of paper written on the different ways you develop your intuition. There's quite a few of 'em. That's one of 'em. That's one the most important. There's a certain way that you react to things that you read or lifestyles. But what I'm trying to get across to you is we did not make ourselves see, in other words, to find the answer, to find the final answer, man must rise above nature and to rise above nature almost implies a rebellion as though you get into this thing, then the nature is evil and wisdom is good. This isn't true. Nature is there, you can't get around it. It's inexorable. But there's a between path that you walk. And I found this out when I was fairly young. I realized that you can't pursue a fanatical direction. I shouldn't use the word fanatical, but a soul aim. Just do nothing but sit down, write. Or like an artist wants to go in an attic and paint, paint, paint, shut everything down and just paint.

sn2-16:57

It will only work for a length of time. And that's why his body's young. He can starve himself. He can go in for aesthetic rules and that sort of thing, but it'll only work so long and then he'll kill himself with it. See male or female. So consequently, we have to live according, we are number one a body. This is where I go along with the behaviorists. We are a bunch of conditioned reflexes. We are robots, but there's no hope for another robot ever computing us or putting writing our program for us. See, because that's just another dummy. But the thing is that I maintain and I pretty well establish it myself, that nature itself has leeway for spiritual growth. And if it doesn't happen to you when you're living, if you don't get run over by a Mack truck, it'll happen to you when you're dead course.

sn2-18:05

If you get hit and killed too quick, it might not happen to you, but the universe will open up to your death. So nature does leave. That nature also has a period in which we all, even the animals, the animals are more tightly programmed in this respect than us. We have what we call air ?? or free will or something like that. But what it means is we have the right to seduce children, which I think is the worst crime that we've ever tolerated. That the child is the one that is the closest to the union, the closest to the oneness of its nature. And there's a period of time in which that's the growth period of the child. And it's very important at that childhood be continued until everything is learned that you need to know. Because after that you'll be able to memorize stuff, but you'll never be able to contemplate stuff properly.

sn2-19:15

You'll never be able to become one with it. How do you study? How do you study astrology? You become one with it. You want to study astronomy, the same process. You become one with it, and that's the shortcut. You study about it, it'll last decades. But to know something about a subject, you have to become one with it. Well, so consequently, we were in a bad era. We're in a very bad era. And that is, it's a, we've got this idea that medical

science will cure all things. And a hundred years ago, people live just as long as we're living now. But they had a greater intuition and they had a weird language for it because they weren't scientific, but they just knew that certain things you didn't do. That's all.

sn2-20:14

I ran into a lot of flack from this department when I first started lecturing. And I don't advise promiscuous and kinky sex because unless you want to be kinky, if that's that's your success, go ahead with it. But I'm talking about now if you're wanting to achieve something, and I maintained then I said nature will find a way. And you know that you people, you heard me say it and Kent years ago, that nature would find a way how it comes about. Okay, how did it come about? Why wasn't it manifest before? Why does certain body chemistry show up on the horizon in 1970? And it wasn't there in 1870.

sn2-21:14

I mean, it wasn't a plague, so to speak, I think because of the fact that, oh, I ain't saying in 1870, there weren't a lot of people died from it. They didn't know what killed them perhaps. But the thing was that when there's no name for something, there's no fear of it. You have to name it before there's a fear of it. Lots of times people died of cancer and before they knew the word cancer, they called it hasty consumption. But to identify, to know what's happening, you almost have to give it a name. But there's a formula that you live by if you want to live successfully. I mean, if you don't want to spend the last 30 years of your life walking around with your brain scrambled by Spiro Keets, there's not much thinking can be done in that condition. That's all. That's so we go right down the line and in the process of looking at nature and giving nature, its proper place. You're not going to get around it. We were born with a certain type of body. Men were born with a certain type of body, different from women. And that has nothing to do with celest reality. That has to do with the same thing we find on goats or cows. That was for breeding purposes. You're not going to get around it, but even the cows have more sense than we have.

sn2-22:51

We could go out on the farm sometime and look, you don't find the depravity among animals that you have in the human race. And we are the ones that are supposed to be exceedingly smart and we're going to form a brave new world, and the future is going to be so beautiful because we are such smart people. Certain things will happen inexorably as a result of certain acts, believe me. And you're not going to vote them out. And I don't care. I'm not trying to make morality the issue here. I'm only saying that if you're interested in what I was talking about in the procedure, they were wise to it centuries ago. And that's the reason that they built walls around monastery is to keep out the visitors because they realized that they had to isolate themselves in order to get any wisdom. It seems like it's not only the

Speaker 2 sn2-23:48

Process, like a biological process of energy being created, but it's also a person's orientation to the circumstances around him which influences the

Rose: sn2-24:03

Intuition. Is that what you're saying? Yeah. Yeah. See, if we don't have time enough to change society, I'm not trying to change society, believe me. I'm just saying, you got to get away from 'em. That's all. You've got to go find someplace and you'll find whole nations are absorbed in a certain type of deterioration, and if you get into that type of country, you have to leave. That's all because there'll be a tolerance for it and we can see it. You can see the, well, geez, who hasn't translated Caesar's gall? Caesar tells you Caesar himself was decrepit and yet he

was wise enough to write it down and he said, we have the Roman empires crumbling because we have become effeminate that had nothing to do with their spirituality, just anything. You're doing it. You can't, can't play games. You first of all have to be, you're following a path of truth.

sn2-25:02

And what is the truth? The truth is that you're an animal and we're looking for divinity or what we'd like to say explain as divinity. But you can't arrive at that divinity without anonymous appreciation and total knowledge of the animal nature. You define yourself as what you see. You see an animal first. See, okay, but as you progress, it's possible to become less of an animal or less dependent upon the animal or less controlled by the animal instinct alone. See, in order to take time out and nature will give you time out to find out what you have to find. See? Yes. Do you find that

Speaker 3 sn2-25:44

Expectations tend to restrict our thinking and maybe I think it puts binders on our vision that we can't see other options

Rose: sn2-25:57

Before? What do you mean? My expectations from other people?

Speaker 3 sn2-26:00

Anything we do, if I go to school and get a degree, I will get a good job. So you plow on, you go the four years and bang, you don't get a good job.

Rose: sn2-26:13

Okay,

Speaker 3 sn2-26:14

And you're left disillusioned.

Rose: sn2-26:15

That's right.

sn2-26:19

I only put in two years of college and I worked, as I told you, I had these jobs. I worked as a metallurgist because I went into the factory and I worked as an aeronautical engineer. One of the members of our group from Kent, Ohio, Akron really know is Canton. Canton. I worked maybe down Columbus, Ohio and the airplane works. I went in there and took a job as an engineer because I had a basic knowledge of math and what's a blueprint? If you've got engineering knowledge, you can raise it. I knew how to work logarithms and that sort of thing, add and subtract and visualize the blueprint. I worked as a chemist. In fact, I was a head chemist and one outfit hired me before they knew the fact that I didn't have a degree and they made me head chemist. I was only 23 years old. I don't have a degree. I'll tell you what I think. I think the college, whole college system is decayed in that it's become a racket for the benefit of other college people. In other words, you got to take the University of Pittsburgh, you've got 30,000 people. Let's count and find out how many professors they got there. I know that some of them, they run way into the thousands way into. In other words, if Dick, do you know how many teachers they got in Morgantown?

Speaker 4 sn2-27:49

Richard Ball: Almost seven or 800.

Rose: sn2-27:50

Yeah. What's the population that students about 20, 20,000. What I was going to say? Yeah, so you've got one for every, say if you had a thousand of them, you'd have one for every 20 students. Then you take your, in other words, you get a union gets started so that the guy that teaches the pencil will not teach the with the pen. In other words, if a guy's a biologist, he refuses to teach history. Well, when I went to college, they had to double up. There weren't that many kids paying into it. So what it goes back to is I know that all of this educational system can be telescoped. What we're doing is dragging the kids out and holding them back way down in grade school and in high school, if a person wants to, of course, if you just want to put a kid through school, so he'll have a liberal arts type of education.

sn2-28:51

He knows how to play a few notes on the piano and he knows how to read a book and maybe he takes a course in dancing so he can get a date. That's all very wonderful. Say, okay, but let's go down to solid stuff like mathematics. And I was majored in chemistry myself when I went to school. So they hold me back. I got to have certain electives. They call me. This is double talk because they aren't an elective. Elective is something you choose. You don't choose 'em. You have to have 'em or they won't graduate. You see? And it's junk. It's junk. It can be God knows anything. But anyhow, if that person is allowed to concentrate and take solid science courses, he'll be out of there in two years. He'll have these credits and be out of there in two years. But what happens today, I see them PhDs that are unfit for marriage.

sn2-29:46

A person by the time they starve themselves or play the field or tinker in, first one sexual practice and then another. By the time they get out of the college, you have to be in rapport with your sexual mate. You talk about friendship. This is a thing. There's nothing better. There's nothing better. If you want a good relationship between a man and woman and those two people going in there as the first mate for each one of them, they don't have too much to adapt to. But you take somebody that's been out with 50 other people with 50 different experimental types of sex and then those people get together. You've got monkeys that you can't see running around the bedroom. And so consequently, what do you have to educate the next generation, 30-year-old, decrepit, looking, worn out, dope ridden people who have no principles, no formula for life. In fact, they're quite dedicated to the idea of denouncing any formulation and bite me moral because that is old fashioned and way back there. So I can see that. Then they start out and they're lost before they start. We're a success for them. There is none. I think what I'm trying

Speaker 3 sn2-31:06

To discuss though, I think expectations more any of success, I think they screw us up.

Rose: sn2-31:15

Well,

Speaker 3 sn2-31:16

I think when you kind of let it happen, it just does. I've seen it happen more and I never understood it. The things I just kind of went into halfheartedly and just did that, went like honey, the stuff I've brow beat and worked hard on, it was agonized and

Rose: sn2-31:34

Many times, well, you were working contrary to a destiny, but you're hitting a half of the formula. The real formula is don't punch your head in that wall. When you get the opening though, work like hell. Don't think that you're going to float into it. See, don't give that impression that you're going to float. No, but when you see the door open, then you work like hell and then the success is yours. You're entitled to it, but you are not entitled to stuff just by virtue of the fact that you keep driving the whole system of that's where

Speaker 4 sn2-32:07

We get screwed.

Rose: sn2-32:08

Well, even the learning process is screwed up because of this thing of rote, of forcing yourself to memorize stuff instead of reading out of curiosity. Children should read out of curiosity. Somebody gets into electronics, look at these kids how quickly they can master electronics, which I know nothing about 10, 12-year-old kids are playing these machines and programming stuff and stealing money from some bank in Switzerland. And I know nothing about it, but it is because of curiosity. I look at it and I say, that's monumental. There's no used to me trying to tackle that. See? But it isn't to them. And it comes easy, but we've taken this out of it, but we started that way back there. That's not a recent error. That's the old idea of discipline, disciplining children, making them produce striking fear into them, giving them demerits or flunking them or threatening them, that sort of thing.

sn2-33:10

We don't have the teachers that can lead people out. This is the problem. You have to think like a child to teach a child too. That's what I always said to when I was in a normal school, a police where I taught teachers and I said, everybody here should, everybody's going to teach the eight grades. The first requirement is not a certificate. It should be pregnancy. Either the man should be a married man or the woman should have a baby. Then when they go to teach those babies, they know exactly how to handle them. But most of them, they hate babies. They're in college because they hate babies. See what I mean? To call up on that, I think most expectations are just illusions. You

Speaker 4 sn2-33:56

Can't achieve something that doesn't exist.

Rose: sn2-33:58

You're geared for certain things, you're geared for them, and you get a sense when you get that sense that you're doing the right thing. It isn't working longer. It's an adventure. It's really an amazing adventure. That's what I'm trying to get across. This thing for me has been an amazing adventure and you gravitate towards similar people. I found people that in the last 10 years, I found my friends that I had none before because what are your friends or friends or people that you have harmony with your thinking. You understand each other. You dream the same dreams, you have similar definitions, and that makes for friendship. And of course the desire for friendship does too. Yeah. About the child being closest to oneness. Can you precise about that? I think psychologist that tell you quite the opposite of the personality centeredness

Speaker 4 sn2-35:16

And selfishness,

Rose: sn2-35:16

The word "Id" doesn't mean a thing. I think Freud was one of the first people to come up with that, and Freud was a huckster. The urge in most Jewish people when they get into a profession, is turned into a moneymaking institution. And that is exactly what Freud did. He wanted a supermarket. He wanted a chain of supermarkets, psychology supermarkets over Europe spreading into. And if he'd have had any brains at all, he'd have figured some completion, some complete philosophy that would've taken care of his family. And he might've got his sisters out before they put 'em in the incinerator. But he couldn't cure that little psychological discrepancy that he wasn't taking care of his family. These words to me are meaningless. You can create them. I used to write them down. I'd be talking and I'd give them like ego and alter ego, ego and superego.

sn2-36:16

And then you get into Mary Baker Eddie's universal mind and Paul Bruton's over self. And there's all sorts of terminology, but there's only one answer. And that is when you go inside, you'll know yourself. And I never saw anything by the name of Ed. See? Sure, you've got libido. What's that? That's just a science dreams up stuff. They make it complex. The doctors that used to write the prescriptions in Latin, because it looked mysterious, they were respected because they could write their prescriptions in Latin and what was it? It might've been a sugar pill just to spoof them a bit, but nevertheless, had to go in Latin. So the psychology is the same thing. And the more psychology it's written, the more confused the human being will be because we trust these people. We trust the teachers. And nobody ever asks. I went down to Brown University to give a lecture and one of the boys in Pittsburgh, I'm not going to tell you his name, he's able to walk in here. But he was down there going to Brown University, and he had got into an argument with his roommate and they told him, they said, you're malfunctioning. Well, the roommate had made a pass at him is what he was angry about. He was fighting off a guy made a sexual pass at him. So the guy said, you're abnormal. You ought to get down and talk to the psychiatrist. So he felt bad about hitting the guy. So he went down, talked to the psychiatrist. He said, sign here. And he signed, and he's been there ever since.

sn2-38:00

They start pumping drugs into him. So I stopped and we'd also been in Boston. And then we drove down there and I went over to the nuthouse to see him. And so I got ahold of the doctor. The guy came in. I could bring this fellow around without any trouble. He'd go into laughing spasms and fall on the floor and I'd just pick him up and he'd be just totally changing that quick. And of course, all of the inmates start gathering around. They wanted to find out what the name of my church was. They could join it. But I said to this doctor, when he came running, when he fell one time, he got so happy. He just collapsed. And he ran, come with a hypo. I said to him, what are you giving this guy? And he says, I said, what's wrong with him?

sn2-39:00

He says, that's what we'd like to know. I said, what's your diagnosis? He says, we don't have a diagnosis. I said, you're the first MD I ever saw that gave medicine without a diagnosis. I said, why don't you have not only a diagnosis, but an accurate one, one you're willing to be sued for. See, before you start punching this guy with a needle, he said, you're trouble. And I said, yeah, I'd like to give you more trouble too. So anyhow, I said, you tell me now you're a psychiatrist. I said, what is sanity? You define, I'm a chemist. Somebody ask me what oxygen is. I can tell 'em what oxygen is. I can tell 'em the composition of water, hydrogen sulfur, a few other things, but you tell me this is your stock and trade. This is your science. What is sanity?

sn2-39:53

And he didn't answer me. I said, okay, what is insanity? I defy anybody. These people are running a tremendous racket. I bring some books with me, these books back there. I encourage people to read them. Somehow they mysteriously disappear off the market. And that's the reason I buy them. If I get my hands on 'em, I'll buy 25 copies and keep carrying 'em around to somebody who wants a psychological society by gross. I think it this, a castrated family by Vth Zaz, what's the name of his book? Huh? Myth of Mental Illness. Myth of Mental

Illness. He says, this is all hook em. The psychiatrists are building a belief in mental illness. They they're, they're encouraging. There was people running around that don't have the equivalent of a grade school education, counseling people. We're overrun with counselors and they're trying to counsel people my age.

sn2-40:58

And this is absurd because I'm beyond learning. Get somebody young that's going to listen to that stuff, but not somebody that doesn't care anymore. But anyhow, this Gilder wrote a book. What was that one he wrote? Sexual Suicide (George F. Gilder, 1973). These are valuable books. These are valuable books. Peter Schrag has got one. What is the name of that one? Somebody tell me. Peter Reg's book. Mind control. Mind Control (1978). Right? Mind control. These are books. Peter Schrag gets into this business, a thing on the West Coast in la, they bought a whole, what it was was a war plant or some where they had a missile range or something, I don't know what it was, but a big piece of property. And they were wanting to be funded by the California you a cabinet government to buy this and use it for an experimental thing to take people there, to experiment on them, to see how many drugs they could use.

sn2-42:05

It would changes of that you can't thought is the threshold of individual consciousness and the absolute, you might say it's a threshold between you and God according to some definitions of God. Okay, so you're going to do this with chemistry. This is nonsense. You can shut the synapses down. And so well, a bullet is more merciful, but the drugs that keeps a guy walking around like a zombie so they can build more institutions, so they can hire more PhDs at 70 \$500,000 a year to take care of this guy. That's all the end result. The basic cause of nearly all mental illness is a, I started to say refusal and a refusal. It's an inability. The individual to properly govern himself off s mentions that that part is true. But once you get so far, if you refuse to govern yourself, you get so far out of control that somebody else has to take care of you.

sn2-43:18

That's the catch. See? So we're getting people out of control because they're taking the advice of the aire idea. This idea of this is the golden age in which you can do everything you want to. You can't. There are results, and we are natural animals. And that protoplasm has got stuff built into it that when certain things are done, certain things, certain reactions take over. See? So the environment wasn't prepared for the chemicals. You can get over a lot of, what do you call it? Nervous breakdowns and that sort of thing just by simple homestyle cures. See, I'll give you, I remember one time when I was about 15 years old, a neighbor, woman, my mother and my grandmother, where I come from as a small, small, small area. And the doctors came around on horses and sometimes they always had a midwife or a woman that took care of people.

sn2-44:23

She gathered some bit of knowledge down through generations on how to stop bleeding and that kind of stuff. Before the doctor got there, you'd find this neighbor woman taking care of things. Well, that was the function of my grandmother and my mother to a certain degree in the community and the people, in fact, they rented this house next to ours from us, and they had a woman come up. It was a sister of the wife, and she was about 30 years of age, and she found her out in the street walking around the nightgown, and she was a raving maniac, an idiot and babbling and looked bad. Her face is distorted and everything. And oh, everybody was worrying.

sn2-45:19

What had happened was that she was wanting to start a divorce proceeding against her husband, and she left him and came up to live with her sister. So they sent for my mother. My mother went over and took one look at her. She was still there trying to catch her. She was running around the yard and she said, what are we going to do? And my mother says, it's very simple, send for her husband. So her husband came up, he made love to her,

and they went away happily and lived, fought happily ever after. A very simple thing. But today we'd had paramedics and all sorts of para people rush in there and grab that woman, see and drag her off and put some hypos to her. See, there's common sense. There's a lot of common sense that comes just basically from the observation of nature.

sn2-46:14

And I maintain everything. If a doctor, doctor wanted to be a successful doctor, he should have intuition. See, especially a psychiatrist. A psychiatrist should be able, that's the reason I talk about direct mind science. This has been demonstrated. I don't want to get into all these angles tonight too deeply, but there's a way of going directly to a person's mind. And I've demonstrated this down. Some of our shit talk was, and for instance, I can point, I just point at people and they'll go to sleep. I don't need narcotics. And one thing I gave one time, I had a, oh, I guess it was a hundred people down there or so. So I put a bunch of people to sleep this way. And then I said to the people in the, was you there that time, pat? Speaker 3 sn3-47:04 I was one of the.

file sn3

48 minutes

Rose: sn3-00:00

Was touched. The ones that were hypnotizing believed they could hypnotize the ones that were being hypnotized, believed they could be hypnotized each way it was working, but by virtue of the suggestion that I'd given them only this time, everybody there is infected. And the reason I did it was to show that we are basically zombies and even these most powerful things that we think show that we're doing are caused by something else. And this is what it is. The original thing was done by direct mind. It wasn't a hypnotic procedure because all I did was point. Please just point at them.

sn3-00:48

Go ahead. If anybody, I'm going to get a drink here. I describing it. I was over one time we was giving a talk up here and I went over to a radio station in New Kensington around in there somewhere. John took me. John, where'd you take me? Is that New Kensington Ken Station? Yeah. Yeah. But anyhow, there was somebody supposed to interview me over the radio. See, so this lady says, I see you're giving this lecture on between us. What is between us? I said to her, did you ever play dice? You ever see anybody play dice? And she says, yeah. And I said, well, everybody that plays dice thinks they try to employ between us. They try to employ some sort of magic. But what it is, is it's basically the formula of the, let's say the what I was talking about before, of doing things, not with this, Hey, I've got to succeed thing. Or hey, if I don't, I'm going to put a thousand bucks on this horse and he better come in. See, this is the way we work. Most everything is done under intense anguish and especially business deals. Apprehension.

sn3-02:10

The between us is the same thing as the alcoholics formula is that you rest on what you can do and only do what you figure. Get the green light first and then you have success, but you don't go out and try to force yourself into something. And there's an enormous amount of things that will happen. I say what it is, is you don't want it. So you don't know if it's going to happen. So when it happens, you haven't done it. It has happened. When you start injecting yourself, I'll give you an example about hypnosis.

sn3-02:51

I've been able to put people to sleep under hypnosis, but generally just by a direct look, their head and pointing, and when they're asleep and before they're asleep at the moment of going to sleep, I am in my mind and theirs is one. And by pushing, I push and they recede. And that's the reason they go to sleep. But nevertheless, our minds still remain one. Okay, so how do you get away with that? There's a lot of stuff on hypnosis that's printed in saying it's not true. You can rape people under hypnosis. You can steal from them, you can get them to sign papers, you can get them to, one woman had her father, she insured her father and sent him off a pier, sent him for a walk.

sn3-03:47

How do you do this? She used a practical system of hypnosis, maybe even little drugs along with it to get him in a sleepy state or something. But I never did because of the simple fact that I always had my head in the same position. And that was the only concern for the subject, no concern for me. I wasn't doing it to show off particularly. I was always hoping that I could help somebody. I remember one of the first set of experiments I went into was a friend of my wife's. They'd grown up together and this girl was an epileptic. And before I woke her up, I thought, geez, she's been such a good subject. What can I do for her? So I gave her a suggestion that she wouldn't have any more spells. In other words, you have to do that in a positive fashion.

sn3-04:34

You don't say you're not going to have any more. That's a double negative. You say you'll be free for a year. She was totally free. It was something that was happening to her twice a month. So with this in mind, you will succeed. But if you put yourself into it, then you say, I want to make a million dollars because when I get there, I'm going to get, even with all these devils that kept me down, you may make the million dollars, but you'll never be complete. And your life will be a failure, ultimately be a failure. And I doubt seriously if you'll succeed even because the human mind is knowledgeable about everything that goes on.

sn3-05:23

All of you. People have the faculty for picking up what other people think. All of you have sometime in your life, you've been traveling with somebody or talking to somebody and they had mentioned something that you knew both of you had forgotten for 20 years. Boom, they both say it at the same time. They have to be on some similar wavelength. I mean, I've happened. It's too seen too much of it for it to be just coincide. But the thing is that there's a point in determination that removes the ego, removes the self from the picture. And it isn't there's any virtue. It just isn't a reward of virtue. This is just basically something that causes things to happen. And it's just like if I get up here, I talk against psychiatrists. We all know that's not the best thing to do because I'm not trying to raise myself on the skulls of psychiatrists who destroy the psychiatrist.

sn3-06:36

All I'm trying to do is save the children. And if I have to hurt maybe a few psychiatrists in the process, I think I'd much rather dispense with a psychiatrist than the children who might be. But nevertheless, if I or anybody find fault too much, you destroy yourself. See, so the magic of this now, what's behind it? What's behind it? I don't know. We just know that it works. I'm not saying that we could put this down in a formula and say so much energy by formulation, so many ERGs of energy exerted or something of that sort. Because in some types of healing, you could almost weigh the energy. There's a type of healing that is known as zapping. No Chen, it was one of the famous healers that used zapping system and he said it would wear him out in two years. And the theory was that Christ also was burned out in just a couple of years.

sn3-07:43

The gossip has gone around that if he hadn't been executed, he would've been helpless anyhow. He'd throw out so much physical energy, the energy is transmuted, and then it was transmitted. See? And it's just like running something out of a vessel when it's gone. And he mentioned this, he said, when the woman touched his garment, he said he felt the virtue. Leave him. That's what it says in the Bible. He felt the virtue leave him, meaning that there was something flowed out. Okay? Now this between us, this thing takes no energy and it isn't, don't get the idea. Is divine energy coming down? This is nonsense. This is an excuse for a lot of hucksters sometimes getting into the healing racket. Blame it. They don't have to worry about the A MA or the licensing bureau. They just do it under the name of Jesus and you can't arrest him.

sn3-08:39

But between us, there's certain healers that know about it just by I guess accident. If you're into it so long, you run across it. And there's a holistic society at Monroeville. I dunno how many people you know about it, but a guy by the name of Moon, I think maybe Lindsey Jacobs is part of it. I met them out there and they came down. I had talked to a fellow in Steubenville. I went up to see him about looking for some speakers for one of the should talks. And I kept watching a shirt. You look at when you're talking to people like I am now, you're always focusing in on something. And I was sitting across from him, and he is a little shop, and I was watching, I was talking to him, looking at a shirt on. He said, button on me, a button on the shirt. And he said, you're healing me, aren't you? And I said, I didn't even know you're sick.

sn3-09:47

He said, oh no. He said, you've been looking, you've been concentrating on my chest. And he said, I've got emphysema. And he said, I could feel you healing me. And his name was slim. And I said, slim, if you're getting healed, I'm happy, but I am not consciously doing anything. Well, he come up here to Pittsburgh and he told the guys out there at Monroeville that I was a healer. See? And they came down to my house. And I don't know what they came for because I think they were disgusted when they left because I just denied being a healer. I didn't want any parts of it. Because again, if you put yourself out of something, you're not going to do it. It's not going to be effective. If you allow yourself to do something, then it's done. Who cares? Who did it? See?

sn3-10:45

So to me, for the greatest success when we were talking about this coming up, this applies to every day of your life, this concept, it applies to a way of living. And it also applies to individual things that you want to happen, but you have to not want them to happen. So if you can carry that, there's no limit to what you can do. If you can successfully will without will, if you can say, I would like to have that happen, but it doesn't matter. And I will totally forget about it. Totally forget about it. And you may read it in the paper, but it'll happen. See, okay. But the thing is that there's a way of life behind it. And I think that the holistic people, number one, I don't think that they were interested in anything esoteric, because most of 'em are doctors and it isn't good to import a, but what's her name?

sn3-11:57

Ref: <https://selfdefinition.org/healing/articles/ambrose-alexander-worrall.htm>

Olga Worrall's husband, Ambrose Worrall A lot of that party, Ambrose Worrall could do this. He was up in years. And I mentioned it to Slim at the time, I said, I am convinced there's another way of healing people without the loss of the healer. See? And he said, absolutely. He said, I believe Ambrose Worlds had it too, because he was upping years. And if he had been putting out personal energy, he would've been dead 10 years ago. It would've got him. But only thing is, what I feel is, again, maybe I'm dodging, maybe I don't have the ability to explain it to you any better, but I feel that your intuition will pick this up. Your intuition will pick it up. I use an instance of when I was in an orphan as a kid, I was in an orphanage and we were under orders.

sn3-12:57

You couldn't go out and play except when they told you you could. And the big thing, winter was coming and it was snowing for the first time. And it was an old boy stand next to me. And we had our noses up in the glass and he said, snow, snow go away. Come again some other day. And I said, what are you saying that for? We want it to snow. He said, if it knows you want it to snow, it won't snow. Now this is a child. I mean, a kid was no more than six years old. See, this is wisdom. This was wisdom. See, because he sensed, he sensed it if he wanted to get it to snow, that there had to be some magic involved besides, his wishes weren't important. See, and I don't know that he ever made it snow at six years of age, but the thought is there.

sn3-13:52

It's in through all human nature that you'll find these things in gamblers, children, the children are the uncomplicated minds. And of course, as they get older, they're encouraged to have an ego. And when they get the ego that stands between them and the accomplishment. Now again, what do you accomplish? You're not going to accomplish anything you ain't supposed to accomplish because you're not going to wish the earth to start turning backwards. See, you're not going to move mountains because it's too many people that devoutly believes the mountains will stay where they're at. Except out Los Angeles, they move. I was going to ask you about, where did you say we were going to meet? Is it what date we're my little hand up? Yeah. Yeah. I was just wondering, was I supposed to be there? Well, the reason I was asking you, I think you said May the second on one of them, right? It's also a follow up meeting, I think May the second I'll be in Cleveland. Right? Okay. So you know that you're not counting on me being there.

Speaker 2 sn3-15:30

Mr. Rose, talk about age a little bit. You've got a room full of people who are mainly over the age of 30 maybe here. And you keep talking about getting it. What chance does anybody have after they pass that magic 30, 35?

Rose: sn3-15:49

There's no age limit on living the truth. There's no age limit on, I don't decree. I'm not the guy that says it. You can't perceive anything. All I'm saying is the flexibility of the people. But I don't think there's any limit on age, on realization. In fact, there's a certain amount of wisdom. It only comes after watching the computer for 40 or 50 years. And I know that things that have happened to me, I mean, I had my experience when I was 30, I was 1947, and the amazing things that have happened to me have happened to me in the line of helping other people, like being able to heal somebody or something of that sort, which I don't even want to follow, but I see the ability there if you want it. I don't particularly believe in healing. I believe that the individual should heal themselves. I think they make themselves sick, so they should heal themselves.

sn3-16:52

And if you want to be healed, well then the best thing is advice. And a person's head is blocked against advice. Well then they're just going to get sick again. Anyhow. And I used to give the instance of my father-in-law who was a holy roller preacher, and he used to go out and heal people. And I presume he did. He had a tremendous amount of energy so he could do it. And he healed a fellow and they had a evangelistic tent trip up into Washington, Pennsylvania. And he ran into a fellow and the fellow come into their tent and he healed him. Supposedly he had tuberculosis and the doctors had given him up. And for a couple of years he was revived and they ran into him again two or three years later. And here he is drinking. He's staggering around on the sidewalk. And he said to him, what happened?

sn3-17:46

And he said, I slid back into the habits I had before so that TB got him again. So what happened? Here's a man who zapped this fellow projected, literally. Now this might sound like fiction to you, but this is in case you have any doubts. It happens. You transfer, literally transfer quantum energy, a quantum of energy into that person's body by touching them or sometimes just pointing in their direction or holding your hand over their head or something of that sort is transferable. And so he did this and healed the guy just so that guy could go back out and start drinking and debauching and get it back again. So knowing that the lesson wasn't learned, the lesson has to be learned. It isn't a question of embracing the church, it's embracing common sense, respect for your own energy. See? And if they're not going to go for that, well then what was the holy roller of preaching doing? He was building a congregation. I'm not interested in building a congregation or building a church. See, in other words, if I have to do it that way, I'll quit right off the bat if that's the way I had to attract people is to pander to their degeneracy or the degeneration of energy.

sn3-19:13

And then another thing is, and of course sometimes I think that we got to realize that sickness isn't so bad. If it kills us, we've all got to go. And the thing is, you go in the best frame of mind. That's all the truth. I think that the living the truth, and that's another truth. It's not going to, we can prolong. We can prolong. I had an appointment with a doctor after tomorrow and fortunately the guy canceled it because I was just worrying how I was going to get out of without lying because I don't feel that bad. And of course I'm getting older, I know that. But that's immaterial. When you get tired of running, you got to stop. That's all. Mr. Lewis, when you were talking about between this,

Speaker 3 sn3-20:18

You were talking about developing intuition, and I know in zen people or zen master instructed give the students cos supposedly for them to achieve or Ken show an insight. When you talk about developing intuition, is that almost living your life as a co

Rose: sn3-20:42

In a sense, as you're approaching it towards you terminology, using terminology? I have to explain before we go along that I learned transmission from a zen teacher. Zen Koans. A lot of the terminology there, the what you call it, the thing that they call satori, is nothing more than a wow experience. The koan delivers nothing more than a wow experience. Death delivers samati death. See now. So all that's required there is survival return. See now in the process of prolonged zen sessions, as they call them, you will, the mind may manufacture a satori, which is wow. See, in other words, it is just like somebody takes you and starts hitting you with a whip or something or a board and you tell them you're going to keep it up until they get your belief. The police will do it. They convert you real quick, they torture you, and you'll find yourself.

sn3-22:13

Ref: The Occult Significance of Hypnosis, Wilfred Caron
<https://selfdefinition.org/psychology/caron/contents.htm>

That's what they say in the army. "You better believe it", because the torture don't stop until you actually see their point of view. It's a eureka experience. And unfortunately we don't know what caused it, whether the tremendous fear of more pain or more koan. See, or you hear this story in the zen monasteries of everybody is striving to get this coan. And you ever hear the story of the guy that wrote one on the wall, he was a janitor, and he took it kind of lightly, this idea of everybody going nuts over this coan. So he wrote this dog row on Kilroy was here. And well, you don't know that one. That went with my generation. I guess that's what they used to write on all the toilet walls. Kilroy was here and it meant nothing. But he wrote something to that effect. And

the head zen teacher came around and said, who wrote that on the wall? And they told him, he sent for him. And that guy became the Abbott. He became the replacement. He was the one that had the wisdom because all he did was say, you guys are sick.

sn3-23:33

Yeah. Greg, do you think patience is a necessary choice for living? Well, you're saying endurance, huh? Patience. I think you have to be impatient with inertia. Unless we're impatient with inertia, we will become more inert. But to be impatient with the end result, I think you have no, if you stop and think it over, you have no alternative except to be patient with results. Because what can you do about it anyhow? See, that's the thing. But in other words, the child has to be impatient. There's a certain, as I said, there's a certain sequence of states of mind that a human being goes through, like a little child is curious or tremendously curious. And then when the, now, I don't know about the female, but let's say the male through the teens becomes very impatient, very restless, very determined. He's going to reach some summit. He has to find the top of the barn so he can crow. And so this is just a phase that he goes through, but he gets caught up in it. We were talking about this earlier, and by the time he's 20, she's pregnant. And then he starts into wisdom. But it's a painful, very painful process.

sn3-25:10

But he eventually comes back to patients. But it takes a tremendous, a lot of erosion and of all the programming, the animal programming that the person goes through. But the thing is that first of all, just like you're talking about having qualities, you don't basically have those qualities. They were stamped in the DNA. There's two things. There's two things that if you do in a lot of introspection, you'll realize that there's only two things. We're all there. Were totally programmed. But there's two little things that are, if we can get wise to them and use them, and they're programmed into the being to keep it moving. And one is curiosity, and the other is desire. The rest is all machinery.

sn3-26:08

And if the machine can get curious enough, allow its curiosity to go in that direction, the curiosity of a child generally goes in the direction of sex. See, okay, so you say, oh, the goat's got that. Heck with that. I want to know who, I want to know who's got this obsession? I who's got these ideas? Let's turn that curiosity ward. In the book I wrote, I mentioned this, it's what I call milk from thorns. We carry certain thorns that if we turn them about, we'd nourish from them. The energy that is dispelled in, as I said, the animals are conservative in regard to the humans, and we've become tremendous out producers of this energy far beyond the need for the reproduction of children. Now, why is this? I sensed what it was 50 years ago, but I never could put it quite into words until brain. These new words that come out in brain chemistry recently, like prostaglandins. And you compare the word prostaglandins to the little story that is told in the Bible, the 10 Ys and the 10 foolish virgins.

sn3-27:34

You'll get an inkling of what I'm talking about. We are the most productive people of the highest form of energy that is produced. And this is produced at the sacrifice of all the lower species. We eat them, we eat them to produce the most subtle energy, the highest form of energy that produces neurotransmitter, that produces thought. See, and this in turn, this ability to think in a certain way. For instance, they've said that when you take LSD, the synapses is frozen open. When it's frozen open, you're able to contact, you're able to be in contact with another dimension. The frequency with which it operates stops that other dimension from registering. Okay? But when they're frozen open, you're in contact with that. Okay? The same thing happens when you die. Your synapses are frozen open. So that's the reason I was mentioned about the difference between satori and saji. Samati in one, you don't die, you just, whoops, it's there. See? But in the other end, you actually die and you become unconscious to your body and you leave the body.

sn3-28:51

But regardless, we have a tremendous, we can channel that for genius. If all you want to do is make money, see, this is the whole system of education. The system of education should be the inhibition of the activities of the young person so that they can transmute into genius. See? But when this is dissipated, the mind immediately enters into a flad period in unable to live or think with inspiration. It isn't inspired. See, in other words, this ability for simultaneous computations, millions of neurons in the brain needs all this neurotransmitter that can possibly be summoned. So consequently, our moral system is the bedrock of our successor failure on all levels.

Speaker 2 sn3-30:07

I think it's harnesses and

Rose: sn3-30:09

Behind attention. You're hoping for balance, you

Speaker 2 sn3-30:19

Say, no, I just think it lives.

Rose: sn3-30:32

We trade addictions. We trade addictions. In other words, it's like I knew a guy one time to try to cure himself of smoking by chewing tobacco, and he wound up spitting and smoking. We just trade them. We tried it addicted to something. Unfortunately we are, yeah, but that's what I said. Even about money, it is already to be addicted to it. If that's what you want, if you're sure. But a person should start off fairly early in life and decide whether money is all that he wants and find out everything else that he might be missing. See, then it's all right if he says, yep, that's it. Okay.

sn3-31:18

Ref: Cosmic Consciousness, Richard M. Bucke, 1901 <https://selfdefinition.org/christian/Cosmic-Consciousness-by-Richard-M-Bucke-text.pdf>

I think, and again, that's what'll happen. A lot of people, your great inventors like Nicola Tesla, these people were celibates that achieved a tremendous lot. We were talking about this earlier, Balza, you get the Bucke's book on cosmic consciousness. The lifestyles of the people who achieved cosmic consciousness were all people who were almost recuses like. And they were able to transmute that energy into genius. And in other words, the genius. In other words, two people can read the same book. If you ever have a classroom, if you're teaching any of your teachers, get a classroom full of young people and have them read a certain book and then ask them what was the greatest point of wisdom in that book that they got? And you'll be surprised the levels, the different levels you'll hit. And this is because they can only talk in relation to their quantum energy.

sn3-32:23

In other words, if they are inspired, I've seen, I've seen children, very small children give out tremendous amounts of wisdom for their age. I had one daughter that was tremendously wise at tremendous vocabulary at the age of three, but the age of 15, she lost. Forgot it all. See, I had two girls. One of 'em went through college, had a chemistry major and a physics minor, and she had enough in the minor to make another degree. If she could have had two majors, you call one a minor because she got curious. She's fascinated. She loved to study. She just spent hours. We didn't tell her to study the other. You couldn't tell her to study. See, but she was highly instinctive or intuitive. She knew a lot about, let's say, human knowledge. She knew people. She was a good judge of human nature and that sort of thing, which the other wasn't. Incidentally,

Speaker 3 sn3-33:33

How do you account for the great differences amongst siblings of the same family?

Rose: sn3-33:40

I believe that all of your children are strangers. I believe you're just adore. So don't be surprised what comes through. Yeah, doesn't not have something to do with the idea that you said before, that equality is a myth. Oh, this is another thing. This country is tortured with a whole bunch of these little slogans. It just literally torture to death. And it's all nonsense. It's political. It makes good politics. But as far as sociology and science and sociological sciences, there's no such thing as equality. There's not even a calibrating system. How do you calibrate it? One man's taller than another and one man's smarter than the other. And one, one man's got a better intuition. The other guy has got a photographic memory. Which one's now? Which one's going to get the higher iq? See, or like salvo idiot, he can give you answers to complex mathematical problems in two or three minutes time. And a man with a slide row couldn't do it that fast.

sn3-34:56

So the equality thing is a euphemism based upon democracy, which in turn is a curse. Benefits from that though, huh? This is a myth. And what is benefit? Well, nobody benefits the people. People think they benefit. Somebody gets votes, somebody gets votes. But you see, our psychology is degenerated into voting. In other words, it's the normal curve. If 51% of the people believe something, then that's normal. If 51% of the people in this country are testifying murders, murder is by the very foundations of our psychology. This isn't true. The truth is for the few, not for the many. The majority are not interested in the truth. See, this is the whole point. When dealing with an enemy, the most dangerous weapon against it, the truth, right? You're right. Yeah.

Speaker 3 sn3-36:10

By being on the planet, aren't we all equal in one respect? As in we are here to grow.

Rose: sn3-36:20

I have to be very honest with you. I don't ever tell you anything that I don't know. And I don't know why we're here. I don't know why we're here. All I know is that I searched and I found who I was. But why the necessity of coming here instead of in some other galaxy or wherever. Incidentally, there are no galaxies. You find that? Yeah, the dimension too. We have this idea, we use the word dimension that there's, let's say an electronic dimension or something of this sort. This isn't true either. There's mental dimensions I think. But when you go beyond that, then there's a union with an absolute reality or nature. I don't like to use the word God because it implies a guy with a beard and the biblical type of interpretation of the word God. But this there is no, I think anything short of it's a bardo, and this is a bardo. See?

sn3-37:38

So consequently, until you where the equality lies in the fact that when the realization comes, you realize that you are simultaneously everything and nothing, which everybody else will realize when they have the realization that they're everything and nothing, this is the unity. But you see, this is the mistake that was made back when Alan Watts was talking, and he had heard a little of this. There was a teacher out there that talked, I think he got most of his zen writing from him was so Ann. And so Ann I don't think was real authentic, but he would come up with things like nothing is. So why worry? This isn't true. Things are this. Reality is small art, that's all. And the other is capital R in. But when you return to this, if you don't enter into that belief state, then you leave it abruptly, you die. That's all you have to believe in food. See, even though it's an illusion, yeah, back there, back to that idea that women should be friends. That's the ideal of a marriage.

Speaker 4 sn3-39:01

I find that about 90% of mental health cases, the basic problem is that husband and wife can't relate to other child abuse, suicide, alcoholism, and all the conversions and everything else come out of that husband and wife can't live in the same house. Same. What is the cause of that incompatibility That's so many. And from

Rose: sn3-39:26

Each manner, well, they lived on an animal basis. And in the woods, when people married for heat, like a cow and a bull get together, they marry for an animal purpose. And when as soon as the act is over, there's a divorce. And that's, the marriage is a humanoid invention. So consequently, it has to be, you have to live in it. Very conscious of the fact that it's an artificial setup. I'm not saying it isn't possible to animals. There are a few animals that do mate and tolerate each other for a while. But the thinking, here's again, is where you come to this equality. And this is the reason I see this all the time where somebody wants to be treated equally or women and men are different. That's all we're trying to prove that they're the same. The French used to say Vi France, they like the difference, but we're trying to, there's an attempt to neutralize.

sn3-40:35

And this attempt, in my estimation, I lay at the hands of those who don't have a complete male sex or a complete female sex, they feel like neutered. So consequently, they want to make everybody, I had a buddy one time that got syphilis, and he tried to disease as many women as he could so that the population would all have syphilis and they couldn't look down their nose at him. See? So this same thing applies to people who are dissatisfied with their own station in life, that they suddenly want everybody to become neu. That's not going to cure it either. But the thing is that if you enter into an agreement with a person or a living condition with a person because of an animal urge going to fight because animals aren't supposed to live that close together.

sn3-41:27

And I think another thing is that this is an era. A lot of this stuff that's going on in the private family, you hear suicide is getting prevalent among kids anymore. Batches of them are committing suicide because children are smarter. I mean, 18-year-old people, in my estimation of children, yet they haven't really stepped out on their own. Children are smarter than adults. All children are smarter than their parents at their age. The parent is, he's pounding his head against the wall, he's a little bit numb, but the kid has an intuition. The intuition is lost with age, lost with sex. When his desires are overcome, good common sense, then he loses his intuition. But the children and a person has kids and the kids can see it, and they want out of the situation. They want away from the family involve suicide. But family itself, I was talking out the farm here that day, and I said, marriage is no longer an institution. It's no longer a viable institution in this country because number one, the income tax people make it impossible. Number two, the predators make a field day out of it. You can't have people marrying just to grab somebody with a bundle of money, see? Or just to grab them because they've got an exceptional looking body or something like that. And you're going to be able to be crow about it to your business associates that you've got the most beautiful woman in the business or something like that.

sn3-43:13

The children, there's more and more we're taking the children off of the families. The women demand private careers. And when they demand that, or they don't always demand it, sometimes they're a little slow in choosing the mate, right? Correctly. They're not slow. They just choose the wrong mate. So there's a divorce, there's a breakup. The mother naturally gets the children. So what happens? She puts 'em in a nursery. You see what happened in California? This is something else I knew about years ago. I knew what was happening. You just have to stop in a nursery and watch the kids. The common denominator comes out in any group of people. You put men in a penitentiary and the very common denominator comes out. You put kids in a nursery and the animal comes out in the child, the little angel submerged. See? So I watched my daughters put one separated from her husband. She put the children in a child in nursery, and immediately the child comes home with a

vocabulary that she never had before. The parents were very careful to raise this child in a certain atmosphere, so it would have some wholeness to its nature. And here it comes home with these seeds of the wrong type of curiosity. You can't stop it.

sn3-44:34

There's no substitute for a mother raising her child. You can't farm them out. You can't farm the kids out. You can't have collective mothers. They don't care about. They don't care about the others. In fact, the animals will try to kill each other's young. Not that they don't like the other babies. It's because they don't want the disease. I mean, I think they're programmed to kill 'em, to stop the disease from when a cow or a goat, sheep or anything gets ready to have its young. It hunts the farthest corner of the farm away from the herd. It's totally alone. And it fights off anything that comes near it. And I think that's a programming to protect the child or the offspring, I should say. So we're getting into something. We're getting into a artificial, real, artificial type of society and thinking that you can pollute your children in nursery homes and pollute your children with teachers who are teaching the wrong type of sex or the tolerance of all types of sex and this sort of thing.

sn3-45:41

You're getting afraid to criticize something that might afflict your child. And when you get that wave, that's the beginning of the end. You can't protect them. That's all. And the result is, of course, that the odds of a man, all of this falls upon the man. In other words, his ability to have his, first of all, he has to be a man. We don't have too many of those there. As soon as they get to be 21 years of age, I think is a strong predisposition toward getting drunk and staying drunk until it's all over. Because there's no hope. There's no hope. Who wants to come up and buck this system in which there is no hope? In other words, you can go out and people will go out very bravely and pay \$10,000 on a hundred thousand dollars home and then think that the chips is going to fall just right for the next 20, 30, 40 years to pay off that mortgage. And if they don't, you lose your life's work and faced with this continually. The only good antidote is dote is booze or suicide. Or if the wife tries to take the bottle off of you, you fight with her. See, you got to have two bottles. In other words.

sn3-47:01

So there's the social things that are gathering here. I don't know if I get the point across to you, but I think you read the papers enough. You'll see it. This thing in California is an eyeopener. It was necessary for the mothers of this country and what it is. What happened the old days? What was the alternative? First of all, you had a moral code. People that you lived in, small communals, even in a place like Pittsburgh, you have neighborhoods and the women in the neighborhood worked together. The men had to go out and work the same as they do now. They had to be away.

file sn4

19 minutes

Rose: sn4-00:01

In and kept her house clean and took care of her perhaps. And there was more of a, well, even in death, they came in and took care of the body. Lots of times the undertaker was never seen back in rural areas. They didn't have an undertaker. The neighbors come in and wash the body and took care of it and that sort of thing, put 'em away. But today, if you want somebody to watch your kid, you have to pay so much an hour, which is equivalent. One lady on television in California said that she was willing to pay \$30 a day for a babysitter. \$30 a day is by what I made contracting at the height of my career.

sn4-00:51

I should have been a babysitter. See, it's absurd. Everything's rooted in selfishness with no consideration for the children. So it's better to be honest and get a little place in the country and raise chickens and forget about kids. You can do more justice. But this is no individual's fault. It goes, a lot of it goes to the government. A lot of it goes to the government. For instance, there's a lot of unwed mothers on social security, not social security welfare, and they keep them there because they pass a law along with it that you can't have any money. All you can have is welfare forever and ever, because you can't break loose until you get yourself a few thousand in the bank. You need to live six months while you're looking for a job. You need about \$6,000. So you're not allowed to have the limit, I think is around 12,000 or 1200 bucks in the bank here. Maybe it's 200. I don't know what it is, but it's a very small amount. So the thing is that we're encouraging.

sn4-02:03

We're not giving you, in other words, also in income tax, the wife is liable, the husband is liable. So you can't file jointly. You're crazy if you file jointly because if one of the mates happens to spend some money, don't tell the other one about it. You get hit by the auditor and that guy tortures you then for maybe 10 years, because once they audit you, they're always coming back. So all of this is a destruction of the family as a unit. And I maintain that. We've been 10,000 years building up this, trying to define some friendship in this institution called marriage. And we've got it just about to where it worked pretty well for let's say a percentage, maybe 20, 30% of the cases at least. And now they kick it apart. They kick it apart with Congress cannot produce wisdom by voting either. That's another thing. All this stuff is a result of laws and funding. Well, if something goes wrong, fund it, we will start, we'll pay a few million dollars out for people to study the case. And when they study the case, they go to a couple of behavioristic psychologists and you know what happens. Yeah,

Speaker 2 sn4-03:30

Yeah. It seems like you're against behavior scientists, behavioral modifications, but aren't you really affected by your environment? People don't change unless they're affected by their environment to change.

Rose: sn4-03:42

Well, yes, but you see, we are the environment of a lot of other people. And this is, there's other things that are your environment. I will go along with this. If these scientists, these environmental scientists will take in all the environment, this is where they fail. You understand what I'm talking about?

Speaker 2 sn4-04:06

They only take in their environment.

Rose: sn4-04:08

I'm talking about the subtle environment that is not seen, but which rules our lives. I'm talking about the genetic programming, which is our environment too. Our mother and father, which is our environment. Of course, they claim they take that in, but they don't. There are certain also there's a, as I said, we operate according to a prescribed blueprint, which they refuse to admit. The behaviorist doesn't admit that blueprint. There is no God. The behaviorist is God. Anybody that thinks about God is aberrated. See, I'm saying I'm not shrinking at the truth there. The attitude of behaviorism is that religion is a deviation, a mental deviation. See? So I maintain that there is evidence just like when you get something that certain things that crop up. And in the book I mentioned that we like to say everything evolved from a nebulous, a nebulized coming together of gases in the atmosphere.

sn4-05:20

And out of these, we got little spheres of dust that got red hot in the middle to where there's nothing. But it is like the surface of this ball is like the surface of a tennis ball. And that interior is all molten rocks or steel or nickel. See, and this little skin on the outside's, what we're living on, and this was an accidental happening of a

nebulous in which the nebulous of dust, I don't see any fire in it, but regardless now, all of these things operate according to some. And we were able to see the plan, the plan of it. I mean, we're able to, with our science detect the millions of years that a sun takes to burn out or the billions of years. And yet getting back to your between us and your direct mind thing, if you read Madam Blavatsky book, the Secret Doctrine, you'll find out that the yogis in Tibet and India knew and timed them, except they didn't use the years they used yugas, the word Yuga, 360,000 years is a yuga.

sn4-06:29

And they called this the in-breathing and the out-breathing of the universe, which was later discovered by modern sciences of the black holes in space, which was the sucking in of the entire universe and the putting it out. So consequently, these people got it by a direct mind method. In other words, they looked at the universe with their intuition and focused their hunger on that knowledge until they arrived at these conclusions. They didn't go there in a spaceship. They didn't have any. But I maintain that our environment is composed of the most important part of it's subtle that can't be picked up by the eyeball. See, and for instance, what happens to a person that's possessed?

sn4-07:23

In other words, we are a Christian nation, and in Asia they have Buddhism, Taoism, Shintoism. In Africa, they have, I don't know what the names of all the religions are, they are, but there are all these people agree on certain things. They agree on divinity and they agree on the existence of entities not visible to the eye at all times. They've developed techniques for summoning them. And I've been in seances and stuff where they actually walk across the floor, talk to you. But behavioristic psychology doesn't take it refuses to admit anything except the body. And in refusing to accept anything but the body, it practically would have to refuse telepathy unless it concocted some idea of a projection of electrons between somebody's mind. It'd have to have electrons. It couldn't be mind stuff. Pure mine stuff. And my conception, and again, I'm not telling you this as the truth.

sn4-08:33

I'm telling you as a conception, my conception is that the synapses, the space in the synapses is our contact with that mine stuff. See, and the reason this is demonstrable, because after death you remember and you see too many statements have been given, not these books are being written moody and especially the person on the operating table that he's dying. And he looks down and he sees the people weeping and moody says he saw distinct images on the streets of Atlanta and that sort of thing. People he knew street corners, he knew. And the same thing happened to me. I was in Seattle, Washington, and the first thing I did when I went out the window is I looked down on the street and the next thing I'd been curious, I liked the mountains. The next thing I found myself above the cascade mountains. Now the only, I don't want to get into that, but anyhow, that take hours.

sn4-09:40

But anyhow, these are, we know of you get around and talk to people. A lot of people are a little reluctant to talk about this stuff because they get afraid to ridicule. But I had a brother who was in a bad automobile wreck and he told me this firsthand, you can mistrust moody, but when your own family tells you stuff like that. And he was crushed pretty bad. He was hitchhiking a lady picked him up and it was a roadster and it rolled on him, smashed these ribs, punctured along. And I got a telephone call back from weeding and he was dying. And so they asked me, is there anything what his religion is? Yeah, he's a Catholic. And they said, well, you think we should get a priest in for him? I said, well, he was one of the family that stayed with the church, so maybe he'd want a priest.

sn4-10:35

Well, of course he was married to a woman. It was a Nazarene. And she thought we were priests. Catholics were all devils. So she came in, she come running, dashing up from Texas. They lived in Texas, and she come dashing up there and walked in and the priests gr his toes with the holy oil. So she started cursing the priest and said, you double worship her to get the hell out of here. Well, he watched this and he said he was hilarious because he was free from it. He was free from the whole mess. Death didn't affect him. But the idea, he said it looked like they were fighting over a dead body. And this was strictly nonsense to him. Well, he remembered every detail. When he came back, he told them, now legally the doctor, the materialistic doctor would've said, this guy is gone.

sn4-11:29

Zero. That's all. Because he was, his hearted stopped beating and all the signs were gone. So this means, this means, what does it mean if you stop to think? It means when a synapse picks up, I look at that lamp, that records in the brain, that records on some part of the neuron system, nerve system. It also records in that middle of that synapse in a mind, the mind, the part of you that is eternal. So that when you die, I'll still be able to see the lamp. If I'm floating around on the ceiling, I'll be able to see it. So this implies that we got an environment which is not only part of us now, but is more permanent. It's a more permanent environment. Either it is or we don't need to worry. If we don't have that permanent environment, I'd say let's all quit talking and go out and get drunk and stay drunk. That would be the only thing to do.

Speaker 2 sn4-12:35

That's you referred to as an engineering experiment.

Rose: sn4-12:38

Yeah. Mean by being an engineering experiment. That's just the way it looks to me. It always looks to me as though from the very beginning where you had life came up out of the sea, so to speak. The first life occurred on the fringes of the water. And then supposedly life was basic, was started off as a ketone enzyme. And the chances of a keto enzyme, the chances, the molecules as nitrogens, which finally got so complex, they could reproduce themselves. See, now this, I refuse to believe. Of course. See, I see external force that I start talk earlier about the tarot, dactyl, the tarot. Dactyl was a flying lizard. It had no feathers, it had no wings, supposedly, according to the people who talk about, what do you call it? Evolution. Evolution. But this lizard needed wings to get away from its predator or something.

sn4-13:48

So it grew them. And they say, how many years? A hundred thousand years nonsense. They'd all be dead. They'd all be dead. It had to appear. It had to appear. It had, there had to be some. It could have been marked at birth. Maybe the female saw too many pterodactyls eaten by predators, and she conceived the idea, we better get bigger wings. So she had a monstrosity. She had a pterodactyl with wings instead of one with flippers. See, overnight. So the freaks, the freaks superseded the ones that were normal before or something of that sort. But regardless, you see the hand of planning, you see the hand of planning, and I maintain the direction of the human race and everything else. It looks like we're running amuck. But basically we're not going any place. We're not going any place except regardless of how many fancy planet, what do you call it? Rockets or engines we build or destructive. What's a statement you

Speaker 2 sn4-15:00

Made? There's no galaxies in

Rose: sn4-15:01

It all. You don't believe? No, that's all. That all goes. That all goes. That's a picture show. That's a picture show. You see, actually, Lew writes a book on this. What you're trying to do when you discuss these things, you're trying to conceive of an absolute condition and you see what is our dimension? Where do we live? We live in a space time continuum. That's what we live in. Okay? Now this is relative. In other words, everything is measured. Measured. Each of these things is measured by, the other time is measured by how long it takes you to get from someplace or someplace or how long it takes for the hand of the clock to go around. But it's always distance, distance, space. Okay? When you've removed this, when you get into an absolute dimension, these do not exist. They can't. Absolute implies that there's no yesterday or tomorrow. And this was a mistake that Watt's made in some of the Zen teachers. When they say it's all now, it is all now, but they're not there yet.

sn4-16:19

They still believe they're talking about something they don't believe we have got to believe in tomorrow. But in an absolute condition you don't believe in tomorrow. So consequently, anything that has to do with space and time does not exist in that dimension. There are no planets rotating because rotating would imply time. See the amount of years that would imply distance, space and that sort of thing. White years. So we've got something, has a gigantic experiment going in a drawing room and we get stuck in that drawing board. So why I've heard of all sorts of answers, I have to be honest with you. I don't know. I don't know why. All I know is what I became and that's good enough for me because I think possibly that when I get there permanently, I'll have time to explore the place in a place where there is no time.

sn4-17:34

See, I can understand that. I can understand that because I lived it and came back in shock. When you come back, it's a tremendous shock to start to listen to wake up to an alarm clock, see goose up to a certain cadence. I think I'm holding something up here. Am I that late? What time are we supposed to be out of here? Huh? Doesn't matter. You bring any blankets? Well, I want you all feel welcome to come down to the thing we have in August. If you can make it, you'll find a very congenial atmosphere once you get used to it. All good people. All good people. Just quaint. Just quaint like me. We did have two Chau a year. We call 'em Chau, but that's just a meeting. We had two of 'em a year, but I've more or less canceled the one out, trying to cancel things down. Don't you run away, Dennis, I want to preach to you about success. It's good seeing you again. Thank you. Thank you. I didn't want to ask you this from before because it's

Speaker 2 sn4-19:14

So far off.

Footnotes

end

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