

1976-08-Group-Meeting-with-Rose-Akron

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Data Template

Title	1976-08-Group-Meeting-with-Rose-Akron
Recorded date	August 1976
Location	Akron, Ohio
Number of tapes	1 tape, Jaqua as below
Other recorders audible?	
Alternate versions exist?	
Source	MJ - tape
No. of MP3 files	2 files: 42:35 and 42:35 = 85 min 10 sec
Total time	1 hr 25 min
Transcription status	Attempted 1st pass Dec 6, 2024, Auto AI, happy scribe but poor results. Most not picked up.
Working directory all versions	https://distribution.direct-mind.org/ (need password)
Latest version in PDF by title	https://www.direct-mind.org/pdf/ Finished: https://selfdefinition.org/rose/
Published in what book?	
Published on which website?	
Remarks	
Audio quality	
Identifiable voices	
URL at direct-mind.org	https://www.direct-mind.org/index.php/1976-08-Group-Meeting-with-Rose-Akron For access to this wiki or the audio files please send an email to: editors@direct-mind.org

Revision timestamp

20241211003146

Notes

August 1976 meeting. Jaqua cassette. 1 x 90. Black w/ white label.

Jaqua sent cassette April 2015.

2024 update: Audio is almost inaudible, recorder was far from Rose. Will try automated transcription Dec 4, 2021

This was found in Dropbox > Richard-Rose-shares > Richard-Rose-undistributed > audio-in-process > mjt

The files were not in OneDrive. They were copied into OneDrive on Dec 5, 2024 in this directory:

OneDrive > Richard-Rose-shares > Richard-Rose-Audio-Undistributed > 1970s-undistributed

mjt1-1976-08-Group-Mtg-with-Rose-Akron.mp3

mjt2-1976-08-Group-Mtg-with-Rose-Akron.mp3

mjt-disk-image.jpg

Sound very muddy, almost impossible to hear.

To Do

Make sure all files are copied to OneDrive from here:

Dropbox > Richard-Rose-shares > Richard-Rose-undistributed > audio-in-process > mjt

Auto Transcript - Sparse

Note, very poor auto-transcript, most not picked up.

File 1

mjt1-40:20 - Speaker 1

Our conscious divine justice are not connected with huge justice. We wouldn't oppose that on so the end of the year I read a lot of stuff about people different layers of spring.

mjt1-40:48 - Speaker 1

But after a while you realize that so these people were talking about. They were. They were enlisted in a country industrial promotion. But it was coming time promoting research millions of people in the capital material psychology we have shocked so they can heal. They can heal.

mjt1-41:39 - Speaker 1

Mayor BOB Knock it down because we beat away we admire because we like to presume that we know everything so there is no racist sociologist psychologist live joyously that is giving a solid job giving us we'll give you. We'll give you a race of innocent people Next step, of course, is not.

File 2

mjt2-06:32 - Speaker 1

And I

mjt2-25:18 - Speaker 1

concept violence negative, negative, non violation.

mjt2-31:35 - Speaker 1

Nobody recognized

mjt2-36:21 - Speaker 1

people see if they know what words means. You have to make a message.

mjt2-36:29 - Speaker 1

And when you accept, communicate. That's the message. You know what it says, nobody interested. And so sure you have to work. Sure you have to work.

mjt2-36:51 - Speaker 1

Why don't you sincerely make that commitment to yourself? You will be remaining on the spiritual path if you apply that scripture. You don't have to do that.

mjt2-37:08 - Speaker 1

If you make a commitment to yourself, you will be forced to return and return and return into private.

mjt2-38:00 - Speaker 1

In other words, I think when a person reaches a certain house. I'll give you an example. People know holy Roy church. This is an integrated person gradually and tired of their instinctive life.

mjt2-38:18 - Speaker 1

And they commit. They commit themselves to God and they're afraid to curve their life so abrupt that they're transformed. There they go through the salvation experience which is often stationary spring. And they become momentarily transformed. And they become of themselves.

mjt2-38:43 - Speaker 1

They reach mistake. They reach out for one thing about the mistake is that the mess is made in a postulated postulated God with a certain name only living in a church church part of the. Do they identify you can't. You will only go so far. In Mexico there's a name.

mjt2-39:26 - Speaker 1

If you figure out the name something that works, you make a devotional. You reach a devotional exaltation or you make a demand for yourself.

mjt2-40:56 - Speaker 1

You don't. You don't know your. You do know what is asking. You do know that if you're umpire voice or one of your voices, if it's a. You put.

mjt2-41:10 - Speaker 1

I believe you see people on the increase of levels of connotation because everything they are told when they accept that the guru or Jesus will lead that if they make a certain commitment, they accept that and they get what they anticipate.

mjt2-41:33 - Speaker 1

Now, that is again because the incomplete knowledge of themselves. The only thing that they identify themselves with a drunk or degenerate or somebody left my idea. When you really face yourself, you can't consider yourself a drunkard degenerate without anything else. Well, what you realize is that there's certain noise eating off the body.

mjt2-42:05 - Speaker 1

And then if you identify, there is a point. He says, I am numbing, but I want to eat the burden of living. So we have to have hundred decades in stomach.

Footnotes

End

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